Jean Danielou The Bible And The Liturgy

The Bible and the Liturgy-Jean Daniélou 1966

The Bible and the Liturgy-Jean Daniélou 1973-10-30 This work offers a synthesis of the meaning of the sacramental rites and feasts. It should be of use to those who are interested in learning, and in instructing others in, the meaning of Christianity.

The Bible and the Liturgy-Jean Danielou, S.J. 1956

The Bible and the Liturgy-Jean Danielou, S.J. 1956

God and the Ways of Knowing-Jean Daniélou 2003 "My plan in this book," writes Father Danielou, the eminent French theologian, "is not to record what I say of God, but what God has said of Himself à to place religions and philosophies, the Old Testament and the New, theology and mysticism, in their proper relationship with the knowledge of God." God and the Ways of Knowing is a classic work of theology and spirituality that presents a subtle and penetrating interpretation of the ways by which man comes to the knowledge of Godéeach form of knowledge carrying him both higher and deeper.

Origen-Jean Danielou 2016-02-11 Origen and St. Augustine were the two greatest geniuses of the early Church. Origen's writings can be said to mark a decisive period in all fields of Christian thought. His researches into the history of the different versions of the senses of the Old and New Testaments make him the found of the Scientific study of the Bible. - From the Introduction

From Shadows to Reality-Jean Daniélou 2018-05-22

The Contribution of Jean Daniélou to an Understanding of Biblical and Liturgical Typology in Liturgical Catechesis-Jemima Rosario Sullivan 1999

God and Us-Jean Daniélou 1957
**Angels and Their Mission**-Jean Danielou 2009-02-15 The truth about angels according to the Fathers of the Church. These pages lean on the works of the early Fathers of the Church to show us who the ministering angels really are, and how in every instant and in every way they are working for your salvation and mine.

**Prayer**-Jean Daniélou 1996 Jean Danielou devoted his life and scholarship to the question of Christianity and culture. He approached this question in the light of the full Catholic tradition, drawing from the rich resources of the early church fathers, whom he loved deeply. In Prayer: The Mission of the Church Danielou considers the centrality of prayer for the Christian layperson, developing the insight that the active, missionary dimension of the Christian life is in fact the "self-unfolding" of contemplation. There is clearly a trinitarian structure here, in line with both biblical and patristic thought. The spontaneous tone of these short but direct chapters brings out the affective presence of their author and places the issues within the existential context in which theology and spirituality converge.

**Angels of God: The Bible, the Church and the Heavenly Hosts**-Mike Aquilina 2009-03-09 “Angels are a large part of reality and, as with other large parts of reality—speeding Mack trucks, for example, or looming brick walls—we benefit greatly from their service, and we ignore them at our peril.”—From the Introduction Angels are everywhere—as a matter of fact, right at your side. Forget the sweet-faced cherubs of popular culture, however, and brace yourself for a far more potent reality: powerful heavenly beings who play a significant role in the personal drama of daily life—your life.

**Prayer as a Political Problem**-Jean Danielou 2021-03-18 Civilization and Christianity depend heavily upon one another. There is no true civilization which is not religious; nor can there be a healthy religion among a populace which is not supported by civilization. Today, too many Christians see no inconsistency in the juxtaposition of a private religion and an irreligious society, nor do they perceive how ruinous this is for both society and religion. But how are society and religion to be joined without either making religion a tool of the secular power, or the secular power a tool of religion?

**Fulfilled in Christ: The Sacraments. A Guide to Symbols and Types in the Bible and Tradition**-Fr. Devin Roza 2015-07-01 The Early Church read the Scriptures with the conviction that (in the words of St. Augustine), “The New Testament lies hidden in the Old and the Old Testament is unveiled in the New.” Drawing inspiration from how both the Apostles and Christ himself read the Old Covenant as referring to the New (cf. Luke 24:27, 1 Peter 3:20-21, 1 Corinthians 10:1-5), the Church found the Old Testament to be rich with figures, or “types,” that foreshadowed both the mysteries of the life of Christ and the mysteries, or sacraments, of the New Covenant. And yet, in modern times the study of types (or “typology”) has been largely abandoned by scholars due to the dangers of subjectivity and exaggeration. How can typology be studied in a way that is objective and that avoids the excesses present in the past? Fr. Devin Roza seeks to offer a solution to these difficulties by asking the question, “According to the Scriptures and the living Tradition of the Church,
what are the types and symbols of the sacraments and what do they mean?” As authorized representatives of the living Tradition, the Liturgy (including the readings from the Church Fathers) and the Catechism, together with the Scriptures, offer both the scholar and pastor the opportunity to study typology as the Catholic Church herself understands and prays it today, in those texts the Church considers her own. Fulfilled in Christ thus offers a comprehensive and readable summary of references to types and symbols of the sacraments in the Scriptures and the living Tradition of the Church, as represented by the Liturgy and the Catechism. The result is a highly objective, scholarly, and at the same time pastoral study of how the Church understands and lives the types and symbols of the sacraments today.

**Handbook of Patristic Exegesis**-Charles Kannengiesser 2016-01-01 Through this Handbook of Patristic Exegesis, the reader will obtain a balanced and cohesive picture of the Early Church. It gives an overall view of the reception, transmission, and interpretation of the Bible in the life and thought of the Church during the first five centuries of Christianity, the so-called patristic era. The handbook offers the context and presuppositions necessary for understanding the development of the interpretative traditions of the Early Church, in its catechesis, its liturgy and as a foundation of its systems of theology. The handbook presents a comprehensive overview of the history of patristic exegesis. Apart from a general introduction to the major topics in this field, it contains essays by leading patristic scholars on the most important Church Fathers, such as Augustine, Irenaeus, Origen, Gregory of Nyssa, and others. The essays are supplemented by bibliographies of editions and studies on patristic exegesis published from 1945 until 1995. Together, these bibliographies form the only comprehensive bibliography presently available on this topic.

**The Dead Sea Scrolls and Primitive Christianity**-Jean Danielou 2018-11-10 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it. This work is in the public domain in the United States of America, and possibly other nations. Within the United States, you may freely copy and distribute this work, as no entity (individual or corporate) has a copyright on the body of the work. Scholars believe, and we concur, that this work is important enough to be preserved, reproduced, and made generally available to the public. To ensure a quality reading experience, this work has been proofread and republished using a format that seamlessly blends the original graphical elements with text in an easy-to-read typeface. We appreciate your support of the preservation process, and thank you for being an important part of keeping this knowledge alive and relevant.

**The Bible and the Liturgy**- 1987

**The Lord and History**-Jean Daniélou 1958

**Nouvelle Théologie and Sacramental Ontology**-Hans Boersma 2009-05-07 In the
decades leading up to the Second Vatican Council, the movement of nouvelle théologie caused great controversy in the Catholic Church and remains a subject of vigorous scholarly debate today. In Nouvelle théologie and Sacramental Ontology Hans Boersma argues that a return to mystery was the movement's deepest motivation. Countering the modern intellectualism of the neo-Thomist establishment, the nouvelle theologians were convinced that a ressourcement of the Church Fathers and of medieval theology would point the way to a sacramental reintegration of nature and the supernatural. In the context of the loss suffered by both Catholics and Protestants in the de-sacramentalizing of modernity, Boersma shows how the sacramental ontology of nouvelle théologie offers a solid entry-point into ecumenical dialogue. The volume begins by setting the historical context for nouvelle théologie with discussions of the influence of significant theologians and philosophers like Möhler, Blondel, Maréchal, and Rousselot. The exposition then moves to the writings of key thinkers of the ressourcement movement including de Lubac, Bouillard, Balthasar, Chenu, Daniélou, Charlier, and Congar. Boersma analyses the most characteristic elements of the movement: its reintegration of nature and the supernatural, its reintroduction of the spiritual interpretation of Scripture, its approach to Tradition as organically developing in history, and its communion ecclesiology that regarded the Church as sacrament of Christ. In each of these areas, Boersma demonstrates how the nouvelle theologians advocated a return to mystery by means of a sacramental ontology.

Jean Danielou's Doxological Humanism-Marc Nicholas 2013-07-25 Both Ephesians 4:11 and 1 Corinthians 12:29 attest to the distinctiveness of the roles of pastor and teacher; and Nicholas claims that for the majority of recent history, since the rise of Scholasticism, this distinction has been strictly adhered to. The rise of the Scholastic method within theological discourse radically transformed the way theology was envisioned, from its bases and method to its purpose and sources. This change had a far-reaching effect on theology which would contribute to the discipline's self-understanding. Whereas theology was initially more of a meditation on and exposition of God's self-disclosure in the Word, in the new style of theological discourse practiced by the schoolmen, theology increasingly became the methodical parsing of abstract truth which was dissociated from the concrete realities of an embodied Christianity. However, one need not maintain the possibility of distinct roles to the detriment of seeing both offices in a single individual. Indeed the New Testament and the early Fathers consistently exhibit a complete naivete concerning such a divide. The writers of the New Testament and the early Fathers were seen as 'complete personalities', who were unable to envisage the separation of theology and spirituality. Jean Danielou’s Doxological Humanism is primarily a discussion of the ways in which academic theology can reacquaint itself with spirituality and the reasons it should. Nicholas turns to the writings of Jesuit theologian, historian and cardinal Jean Danielou and finds an understanding of who we are that necessitates this union. Further, for Danielou, an essential aspect of this unified view of the human person is its doxological nature. To attain the fullest expression of humanity is to participate in the adoration, worship and contemplation involved in the life of prayer.

Proclamation and Celebration-Susan K. Hedahl 2012-01-01 “Proclamation and Celebration focuses homiletically on the six principal festivals of the church year: Christmas,
Epiphany, Easter, Ascension, Pentecost, and Holy Trinity. Central to the complicated development of lectionaries over the centuries, these festivals have anchored the church year, primarily because they are specifically enunciated in biblical materials. Susan Hedahl argues for the importance of viewing these festivals both as a unit and individually from a doctrinal perspective in light of the dynamic and theological expressions of God's lively relationship with humanity. Exploring the possibilities in the biblical narratives that ground each festival, Hedahl helps the preacher create sermons that find joyous resonance in the liturgical, spiritual, ecumenical, theological, cultural, and educational activities of congregational life. After an initial introduction to the festivals as a group, six chapters address each specific festival, describing the history, biblical texts, doctrines, cultural issues, and possibilities attendant on the festival. Throughout the book, Hedahl uses sermon excerpts by many preachers to illustrate strategies, choosing materials from a wide range of times, styles, and cultures" -- Publisher description.

**Lovely, Like Jerusalem**- Aidan Nichols 2007-01-01 Examines the meaning behind the books of the Old Testament and the connection between understanding this half of the Bible and to understanding the messages found in the New Testament.

**The Life of Moses**- 1835

**Bible. The Bible and the Liturgy**- Jean Danielou 1956

**The Bible, the Qurán and Science**- Maurice Bucaille 2000

**From Shadows to Reality**- Jean Daniélou 1960

**The Sunday Lectionary**- Normand Bonneau 1998 The Sunday Lectionary examines a key aspect of the liturgical use of the Bible: how the Lectionary puts biblical flesh on the bones of the liturgical calendar and gives paschal shape to the Christian year. Although the current Lectionary has been in use since 1969, its history, purpose, and structure remains relatively unknown to the many who proclaim or hear its readings. The Sunday Lectionary contributes to a theology of proclamation by explaining the principles that underlie the Lectionary's selection of biblical passages and its patterns of reading distribution that structure the Sundays, feast days, and seasons of the liturgical year. The book is divided into two parts. The first lays the groundwork by surveying the history of the Lectionaries (chapter 1), chronicling the highlights of the Vatican II Lectionary reform (chapter 2), and examining the characteristic traits of the revised Sunday and feast day Lectionary and its ecumenical import (chapter 3). The second part analyzes the Lectionary's architecture for each of the liturgical seasons (chapters 4-9). Liturgical proclamation breathes life into the ancient inscribed words, transforming them from words into the Word, thus bringing the transforming, nourishing presence of the risen Christ into the world. The Sunday Lectionary
not only helps enrich theological conversation but helps pastors, homilists, worship leaders, rectors, cantors, and students of liturgy foster a deeper appreciation of the Lectionary and, through the Lectionary, the liturgy."... of inestimable help for all who use it, primarily for Roman Catholics but also for homilists and educators in other traditions. I recommend it without reservation." Reginald H. Fuller Professor Emeritus Protestant Episcopal Theological Seminary in Virginia"... a refreshing, clear, simple, insightful, intelligent read. ... This volume should be required reading for those involved in preparing Sunday liturgies, for lectors and homilists, and for anyone desiring a deeper understanding of how the Sunday Lectionary draws us into the paschal mystery. Oh, taste and see!" Joyce Ann Zimmerman, C.PP.S., Ph.D. Editor, Liturgical Ministry

**General Principles of Sacramental Theology**-Roger W. Nutt 2017 General Principles of Sacramental Theology addresses a current lacuna in English language theological literature. Bernard Leeming’s highly respected book Principles of Sacramental Theology was published more than sixty years ago. Since that time, there has been a noted decrease, especially in English language sacramental theology, in treatments of the basic topics and principles – such as the nature of the sacraments of signs, sacramental grace, sacramental character, sacramental causality, sacramental intention, the necessity and number of the sacraments, sacramental matter and form, inter alia - which apply to all of the sacraments. This book will be of use in seminary, graduate, and undergraduate courses. The sacraments play an irreplaceable role in pursuing a Universal Call to Holiness that is so central to Vatican II’s teaching.

**The Bible and the Liturgy**-Jean Daniélou (card.) 1966

**Scriptural Reflections on History**-K. J. Popma 2020-11-19 K. J. Popma, a teacher of classical languages and a special professor of Reformed philosophy at the universities of Groningen and Utrecht, wrote his book during the trying times of the Second World War. The work outlines a philosophy of history rooted in Scripture and takes the account provided by Scripture seriously, without eliminating its historical character, either by spiritualizing its message or by undercutting it through an appeal to science. It takes its cues from the Scriptural narrative: creation and fall, the tower of Babel, Abraham and Israel, Daniel’s Four Empires, and the principal division in world history, the coming of Christ. Popma’s fresh and challenging approach to history utilizes the perspective of the Calvinistic philosophy associated with Herman Dooyeweerd, but it does so in Popma’s unique and idiosyncratic way, and in a style that belies the learning that underlies it. Nor does one need to have any special acquaintance with the specifics of Dooyeweerd’s philosophy to profit from it. At the same time, the relation between history and theology is especially important - “the researcher who never took a peek in the workshop of theology will always be a bungler” (p. 85). "History is a unity, and a continuity—of the sacred and the secular, of the course of salvation history and secular history, of the here and the hereafter. Nor does it end at the resurrection from the dead. “Our earthly task continues, first in our task in heaven, presently in our task on the new earth. Thus, it is not true that our earthly task comes to an end. For heaven and earth belong together and our task never ends” (p.
So then, history is not something disconnected from eternity, but continues into eternity. There is a unity between heaven and earth, between culture here and now, and life in the renewed creation hereafter. The aim of this book is to point to the splendour of the structure that God has built, to history in its unity and course. He who learns to see something of that splendour will foster a burning interest for what has happened and is still happening and will happen. He will be afraid of nothing so much as the danger of shutting oneself up in a spiritual prison that makes it impossible to see the real history, even if such a prison displays the finest inscriptions over its entrance and is comfortably and even luxuriously furnished. Nor will he become discouraged when he discovers that history is full of injustice. For he knows that those who hunger and thirst after righteousness will be satisfied" (p. 133).

The Bible and the Liturgy-Jean Daniélou (SJ) 1956

Scripture as Real Presence-Hans Boersma 2017-03-14 This work argues that the heart of patristic exegesis is the attempt to find the sacramental reality (real presence) of Christ in the Old Testament Scriptures. Leading theologian Hans Boersma discusses numerous sermons and commentaries of the church fathers to show how they regarded Christ as the treasure hidden in the field of the Old Testament and explains that the church can and should retrieve the sacramental reading of the early church today. Combining detailed scholarly insight with clear, compelling prose, this book makes a unique contribution to contemporary interest in theological interpretation.


Nouvelle Théologie - New Theology-Jürgen Mettepenningen 2010-04-01 This is an introduction to the most influential movement in Catholic theology in the 20th century which prepared the ground for the Second Vatican Council. It sheds new light on the theological movement that led up to and inspired the Second Vatican Council and is a most needed contribution to the ongoing heated discussions about the 'hermeneutics of the Council'.

Philo of Alexandria-Jean Danielou 2014-06-25 Philo of Alexandria was a few years older than Jesus of Nazareth and lived longer. He belonged to a wealthy and cultured family, prominent in the Jewish community in Alexandria. Philo had contacts with the highest level of Roman authorities. He was on a risky diplomatic mission to Caligula on behalf of the persecuted Jews of Alexandria during what turned out to be Caligula's last days. Herod Agrippa was a friend in Rome during Philo's hour of greatest need. Philo is a sympathetic source on what sounds very much like a contemporary Jewish monastic movement. He is also one of the creators of the allegorical interpretation of Scripture. Some of his exegesis is
Biblical Typology—Barry Chant 2013-05 Typology is a fascinating subject that can lead to many hours of intriguing study and open up crucial areas of Christian living - but if you are not careful to keep the rules you may go far astray. The major rule is that types are meant to amplify doctrine, not to originate it. Scofield, in his Reference Bible, gives us wise advice: "Nothing may be dogmatically asserted to be a type without explicit NT authority. All types not so authenticated must be recognised as having the authority of analogy (likeness or similarity), or spiritual congruity (agreement or harmony) merely." A type may be a person, an object, an event or even an institution. God in his wisdom has arranged for some of these persons, objects, events and institutions to prefigure some meaning for us which can open up a wealth of deeper understanding of the Spirit - led life. Be very careful though not to read too much into a life, such as Abraham's. Parts of his life do indeed bring out eternal type truths but other events in his life have no spiritual significance. This volume is a combined effort on the part of Barry and Ken Chant. It is to be hoped that from this book you will gain a desire to delve even more deeply into the pages of the Old Testament to discover for yourself more wonderful types not fully developed here. These will strengthen your faith in God’s foresight as he watched over the OT writers.

The Bible and the Liturgy. [A Reduced Photographic Reprint of the Edition of 1960.].-Jean Daniélou 1964

The Eucharist: Mystery of Presence, Sacrifice, and Communion—Lawrence Feingold 2018-04-01 The Eucharist: Mystery of Presence, Sacrifice, and Communion explores the three ends of the Sacrament of Sacraments: God’s true presence, His redemptive sacrifice, and spiritual nourishment through communion with Him. In this follow-up to his groundbreaking work, Faith Comes From What Is Heard, Lawrence Feingold constructs a biblical vision of the Eucharist from its prefigurement in the Old Testament to its fulfillment in the New and presents the Eucharistic theology of the Church Fathers, St. Thomas Aquinas, and magisterial teaching from centuries past through today. The Eucharist is a masterful text, both challenging and spiritually rich, that comprehensively examines the unspeakable mystery that is the Eucharist.

The Angels and Their Mission—Jean Daniélou 1957 Fr. Jean Danielou discusses the mission of the angels by following a historical order, looking at guardian angels, the angels and the sacraments, the spiritual life, death, and the Second Coming.
God's Life in Us-Jean Daniélou 1969
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