Existential analytic and what they took to be its religious, ethical, and political failings. Ironically, Heidegger's thought proved itself to be fertile ground for re-conceptualizing what it means to be Jewish in the modern world.

Herskowitz shows that through a dialectic of attraction and repulsion, Jewish thinkers developed a version of Heidegger's thought that was informed by an awareness of his anti-Semitism. Despite their experience of the Holocaust, these thinkers refused to abandon Heidegger's philosophy in a blind eye to Heidegger's anti-Semitism nor using it as an excuse for ignoring his philosophy, they wrestled with his work in a spirit of critical engagement.

The book explores how Heidegger's ideas were taken up by Jewish thinkers in the aftermath of the Holocaust. The book argues that the reception of Heidegger's thought by Jewish philosophers was a complex and nuanced process that involved both an affinity with and a critical engagement with his philosophy.

Reincarnation and the Law of Karma

Heilemann 1975

Remonstrance of the Institute. He is past President of both the Foundation for Jungian Psychology and of the Psychological Club in Zurich. The book was edited and includes a Foreword by Lance S. Owens. It was translated into English by Mark Kyburz.

He studied medicine in Zurich, followed by specialization in Psychiatry and Psychotherapy FMH. In 1963, he began analysis with Carl Jung in Zurich, where he has served as Director of Studies, a teaching and control analyst, and a lecturer and examiner for four years.

An Ocean Without Shore

Herskowitz 1980

In the late nineteenth and early twentieth century, the German intellectual world was challenged by a crisis of faith in the rational, scientific, and philosophical approaches to understanding the human condition. The response to this crisis was the emergence of 'Life Philosophy', which celebrated the irrational, expressive, instinctive, and spontaneous, while rejecting the rational, conscious, and logical. Around the same time and place, German thought crystallized. It discussed issues like the 'Jewish problem', the creation of a new Jewish people and a new Jewish community, return to the Jewish homeland, and the solution of the pragmatic way of life.

The Gnostic Heresies of the First and Second Centuries

Mansel 1875

Weor. 

The Gnostic Heresies of the First and Second Centuries

Daath Gnosis 2011

The Gnosis And The Law

Porter 2016

The Search for Roots: C. G. Jung 

Mead 1933

A critical edition of all the extant manuscripts of the Gospel of Mary, together with full translations, an extensive Introduction, and a detailed Commentary. The book has been important in recent discussions of non-canonical gospels, of early Christian Gnosticism, and of discussions of the figure of Mary Magdalene.

Theology is for Proclamation

Kingsland 2010

Echoes from the Gnosis: the Gnostic crucifixion. 1907

Porter 2016-04-25

Paul and Gnosis is a collection of cutting-edge essays that deal with a broad spectrum of ideas regarding Paul and knowledge. Topics include Paul and his use of "knowledge" words, Paul's knowledge of key ideas, and his relationship to Gnosticism.

The Gnostic Quest: June 2005

The book brings the initial teachings that were used in the creation of the Christian religion and demonstrates how they were used by early Christians. It also provides an introduction to the development of Christianity and its impact on the modern world.
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