Religious Conversion And Disaffiliation Henri Gooren Pdf

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The Reformation of Machismo Elizabeth E. Brusco 2011-05-18 Protestant evangelicalism has spread rapidly in Latin America at the same time that foreign corporations have taken hold of economies there. These concurrent developments have led some observers to view this religious movement as a means of melding converts into a disciplined work force for foreign capitalists rather than as a reflection of conscious individual choices made for a variety of personal, as well as economic, reasons. In this pioneering study, Elizabeth Brusco challenges such assumptions and explores the intra-household motivations for evangelical conversion in Colombia. She shows how the asceticism required of evangelicals (no drinking, smoking, or extramarital sexual relations) are allowed by households to treat the household’s life as a standard of women and children. This benefit helps explain the appeal of evangelicalism for women and questions the traditional assumption that organized religion always disadvantages women. Brusco also demonstrates how evangelicals appeal to men by offering an alternative to the more dysfunctional aspects of machismo. Case studies add a fascinating human dimension to her findings. With the challenges this book poses to conventional wisdom about economic, gender, and religious behavior, it will be important reading for a wide audience in anthropology, women’s studies, economics, and religion. For all students of Latin America, it offers thoughtful new perspectives on a major, grass-roots agent of social change.

Amazing Conversions Bob Altemeyer 2010-10-04 This groundbreaking study uncovers fascinating new data on sudden shifts in religious and nonreligious belief. Amazing Conversions explores, for the first time ever, the reasons why converts join, and apostates go. The focus of this absorbing study is on some amazing people, with unique stories to tell those who join a religious group in spite of being raised in nonreligious (or even antireligious) families, and those who, at great personal cost, choose to leave religion in spite of having a deeply religious background. Why would an atheist’s son become a Christian fundamentalist? Why would a good Catholic girl decide that she really is an atheist?The authors of Amazing Conversions, both social psychologists, surveyed thousands of young adults to find that small number who were amazing believers or amazing apostates. These rare individuals tell their stories, which are supplemented by their responses to a detailed questionnaire. The resulting picture shows that amazing believers and amazing apostates are dramatically different groups of people, in spite of the fact that their lives now stand in opposition to previous (non)religious training. You, too, can complete the same questionnaire to learn more about yourself and your beliefs. Have you experienced an amazing conversion?Readers interested in the intellectual, emotional, and social influences on religious belief and non-belief will find the scenarios of individuals fascinating reading. - Small Press. . . thoroughly worthwhile. - Free Inquiry

Disenchanted Lives E. Marshall Brooks 2018-08-27 The Church of Jesus Christ of Latter-day Saints (LDS or Mormons) once heralded as the fastest growing religion in American history, is facing a crisis of apostasy. Many members’ study of church history and scriptures has pushed them away from Mormonism and into a growing community of secular ex-Mormons. In Disenchanted Lives, Brooks provides an intimate, in-depth ethnography of religious disenchancement among Mormons in Utah.

Japanese Saints John Patrick Hoffmann 2007 Based on research in a small congregation in northern Japan and in-depth interviews with foreign missionaries, Japanese Saints is the first book to provide an in-depth, qualitative examination of what it is like to be a Japanese Mormon.

After Heaven Robert Wuthnow 1998-10-09 The evolution of American spirituality over the past fifty years is the subject of Robert Wuthnow's engrossing new book. Wuthnow uses in-depth interviews and a broad range of resource materials to show how Americans, from teenagers to senior citizens, define their spiritual journeys. His findings are a telling reflection of the changes in beliefs and lifestyles that have occurred throughout the United States in recent decades. Wuthnow reconstructs the social and cultural reasons for an emphasis on a spirituality of dwelling (houses of worship, denominations, neighborhoods) during the 1950s. Then in the 1960s a spirituality of seeking began to emerge, leading individuals to go beyond established religious institutions. In subsequent chapters Wuthnow examines attempts to reassert spiritual discipline, encounters with the sacred (such as angels and near-death experiences), and the development of the “inner self.” His final chapter discusses a spirituality of practice, an alternative for people who are uncomfortable within a single religious community and who want more than a spirituality of endless seeking. The diversity of contemporary American spirituality comes through in the voices of the interviewees. Christians, Jews, Buddhists, Muslims, Hindus, and Native Americans are included, as are followers of occult practices, New Age religions, and other eclectic groups. Wuthnow also notes how politicized spirituality, evangelical movements, and resources such as Twelve-Step programs and mental health therapy influence definitions of religious life today. Wuthnow's landmark book, The Restructuring of American Religion (1988), documented the changes in institutional religion in the United States; now After Heaven explains the changes in personal spirituality that have come to shape our religious life. Moreover, it is a compelling and insightful guide to understanding American culture at century's end.

Dante John Freccero 1986 [The essays] are arranged to follow the order of the “Comedy,” and they form the perfect companion for a reader of the poem. Throughout Freccero operates on the fundamental premise that there is always an intricate and crucial dialectic at work between Dante the poet and Dante the pilgrim, -- from cover.

Chinese Christians in America Fenggang Yang 2010-11-01 Christianity has become the most practiced religion among the Chinese in America, but very little solid research exists on Chinese Christians and their churches. This book is the first to explore the subject from the inside, revealing how Chinese Christians construct and reconstruct their identity--as Christians, Americans, and Chinese--in local congregations amid the radical pluralism of the late twentieth century. Today there are more than one thousand Chinese churches in the United States, most of them Protestant evangelical congregations, bringing together diasporic Chinese from diverse origins--Taiwan, Hong Kong, mainland China, and Southeast Asian countries. Fenggang Yang finds that despite the many tensions and conflicts that exist within these congregations, most
individuals find ways to creatively integrate their evangelical Christian beliefs with traditional Chinese (most Confucian) values. The church becomes a place where they can selectively assimilate into American society while simultaneously preserving Chinese values and culture. Yang brings to this study unique experience as both participant and observer. Born in mainland China, he is a sociologist who converted to Christianity after coming to the United States. The heart of this book is an ethnographic study of a representative Chinese church, located in Washington, D. C., where he became a member. Throughout the book, Yang draws upon interviews with members of this congregation while making comparisons with other churches throughout the United States. Chinese Christians in America is an important addition to the literature on the experience of new immigrant communities.


**Religious Conversion and Disaffiliation** Henri Gooren 2010-09-15 The conversion career, defined as all episodes of participation in religious organizations during a person's life, is a new and systematic approach to conversion and disaffiliation as a dynamic process. It is a tool to analyze the interplay of factors between the individual actor, the religious organization, and the wider social and cultural context. This book is the first in over a decade to attempt a systematic synthesis of the field of conversion studies, encompassing the disciplines of anthropology, sociology, psychology, history, and theology. Gooren analyzes conversion and disaffiliation in a worldwide comparative framework, using data from North America, Europe, and Latin America. The Oxford Handbook of American Islam Yvonne Yazbeck Haddad 2014 In this volume 30 of the field's top scholars examine historical and contemporary aspects of American Islam, and explore the meaning of religious identity in the context of race, ethnicity, gender, and politics.

**New Pentecostalism in Latin America** Donald E. Miller 2013-08-15 An exploration of the global growth and social and political impact of Pentecostalism. Religious Diversity in Post-Soviet Society Ingo W Schröder 2013-06-28 Since the end of state repression against religion, two major processes have taken place in the formerly socialist countries: historically dominant churches strive to reassert their position in society, while new religions and other groups have mobilized to confront this state of siege through the politics of black autonomy. For women and men grappling with postwar violence, black autonomy has its own cultural meanings as a political aspiration and a way of crafting selfhood and solidarity. Jennifer Goett's ethnography examines how Catholicism has become increasingly diversified and other religions (Charismatic Protestantism, Baltic Paganism, Eastern religions and other alternative spiritualities) are claiming their space in the religious field.

**Spirit and Power** Donald E. Miller 2013-08-15 An exploration of the global growth and social and political impact of Pentecostalism. Religious Diversity in Post-Soviet Society Ingo W Schröder 2013-06-28 Since the end of state repression against religion, two major processes have taken place in the formerly socialist countries: historically dominant churches strive to reassert their position in society, while new religions and other groups have mobilized to confront this state of siege through the politics of black autonomy. For women and men grappling with postwar violence, black autonomy has its own cultural meanings as a political aspiration and a way of crafting selfhood and solidarity. Jennifer Goett's ethnography examines how Catholicism has become increasingly diversified and other religions (Charismatic Protestantism, Baltic Paganism, Eastern religions and other alternative spiritualities) are claiming their space in the religious field.

This book sheds new light on the profound differences in orientation found within Dutch evangelicalism. Drawing upon theories of the body and embodiment, this qualitative, in-depth study departson from the notion that religion is limited to the mind, involving cognitively affirmed beliefs; conversely, it offers a semiotic approach to understanding religion that takes into account the importance of affects, emotions and desires in processes of conversion. This book also engages in an analytical comparison of the design and use of worship space, worship music and distinct language ideologies used by the two churches to stimulate conversion. It argues that the ways in which newcomers learn conversion, through the Alpha course, baptism, and church participation, are anchored in embodied processes and, as such, imply a religious pedagogy of the senses. This study thus marks the need for a more sensorial and embodied approach to understand contemporary forms of Christianity in Dutch society. Miranda Klaver (1962) completed her PhD at the Department of Social and Cultural Anthropology of the University of Amsterdam. She obtained her Masters degrees in Cultural Anthropology and Theology.

**Mission as Transformation** Vinay Samuel 2009-03-06 Centered on the rule of Christ over the whole of life, explores multiple aspects of holistic ministry including proclamation, evangelism, and social transformation.
Nichole Phillips examines evangéliens in rural Tennessee. By measuring the effort to remember national sacrifice, civil religion celebrates the nation's founding documents, holidays, presidents, martyrs and, above all, the nation's culture, regulates national emotions, and fosters a storied national identity. American Patriotism Black and White


Getting to Church Sally K. Gallagher 2017-08-04 Why do people go to church? What about a congregation attracts new members? What is it that draws women and men differently into diverse types of congregations? Getting to Church assesses the deeply personal and gendered narratives around how women and men move toward identifying with three very different Christian congregations: one Orthodox, one conservative, and one mainline. Drawing on extensive research and ranging across layers of congregational history, leadership, architecture, new member process, programs, and service ministries, Sally Gallagher explores trajectories of joining, as well as membership loss and change over a seven-year period. By following both those who join a community and those who explore but choose not to, Gallagher avoids the methodological limitations of other studies and assesses the degree to which the spaces, people, programs, and doctrines within distinctive traditions draw women and men toward affiliation and involvement. Getting to Church demonstrates that women are attracted to specific doctrines and ideas, opportunities for individual reflection, experience and expanded personal agency; while men find in these congregations a sense of community within which they experience greater connection with other men, appreciate beauty, and yield to something greater than themselves. Drawing on extensive field work, personal interviews, and focus groups, Getting to Church challenges extant theories of gender and religious involvement.

The Anthropology of Religious Conversion Andrew Bockser 2003 Table of contentsGetting the Holy Ghost Peter Marina 2013 Getting the Holy Ghost is an ethnography that examines issues of orthodoxy-Pentecostalism in Brooklyn, NY. Understanding practices, the book focuses on the individual process of becoming a fully-fledged, changing important concepts like crisis to explain the process where individuals become tongue-speakers. The book explores new concepts like “God-Hunting” and “Holy Ghost Capital” and asserts that the small Pentecostal Church is better able to retain the charisma that sparked the religious movement.

Spirituality in College Students’ Lives Alyssa Bryant Rockenbach 2012-08-21 Spirituality in College Students’ Lives draws on data from a large-scale national survey examining the spiritual development of undergraduates and how colleges and universities can be more effective in facilitating students' spiritual growth. In this book, contributors from the fields of education, psychology, sociology, social work, and religion present research-based studies that explore the importance of students’ spirituality and the impact of the college experience on their spiritual development. Offering a wide range of theoretical perspectives and worldviews, this volume also includes reflections from distinguished researchers and practitioners which highlight implications for practice. This original edited collection explores: Emerging theoretical frames and analytical approaches; differences in spiritual expressions and experiences among sub-populations; the impact of campus contexts; and how college experiences shape spiritual outcomes. Spirituality in College Students’ Lives is an important resource for higher education and student affairs faculty, administrators, and practitioners interested in nurturing the inner lives of college students.

Searching for Heaven in the Real World Kathryn Ann Kraft 2013-02-24 Searching for Heaven in the Real World A Sociological Discussion of Conversion in the Arab World While adjusting to a new identity is akin to adjusting to a new set of skin, even more difficult is realizing that this new skin may not be as comfortable or as pleasant as the old one. In Searching for Heaven in the Real World, Kathryn Kraft explores the breadth of psychological and societal issues faced by Arab Muslims after making a decision to adopt a faith in Christ or Christianity, investigating some of the most surprising and significant challenges new believers face. Arab Muslims arrive at a point of new faith with great expectations. With such high hopes for what they will experience in their new identity, they are bound to encounter a reality that is different. They need to invest a great deal of emotional energy in addressing their expectations and what they actually encounter. Even so,
those who stay the course of faith usually hold on to their dreams, believing that heaven is not only for the afterlife but it is for the real world as well.

Understanding Religious Conversion Lewis Ray Rambo 1993-01-01 Looking at a wide variety of religions, this work offers an exploration of religious conversion. The phenomena is approached from a variety of disciplines, including psychology, sociology, theology and anthropology.

Conversion to Christianity Robert W. Hefner 1993-02-05 This study of the conversion of tribal peoples to Christianity combines case studies with the contributors’ theories, challenging anthropologists and sociologists to reassess the varieties of religious experience and the convergent processes involved in religious change.

Women Embracing Islam Karin van Nieuwkerk 2009-07-21 Many Westerners view Islam as a religion that restricts and subordinates women in both private and public life. Yet a surprising number of women in Western Europe and America are converting to Islam. What attracts these women to a belief system that is markedly different from both Western Christianity and Western secular culture? How do they remain by choosing to live in and study the traditions of an Islamic culture? What are the experiences of women who convert to Islam and how does their conversion affect their families and communities? How do women convert transmit Islamic values to their children? These are some of the questions that Women Embracing Islam seeks to answer. In this vanguard study of gender and conversion to Islam, leading historians, sociologists, anthropologists, and theologians investigate why non-Muslim women in the United States, several European countries, and South Africa are converting to Islam. Drawing on extensive interviews with female converts, the authors explore the life experiences that lead Western women to adopt Islam, as well as the appeal that various forms of Islam, as well as the Nation of Islam, have for women. The authors find that while no single set of factors can explain why Western women are embracing Islamic faith traditions, some common motivations emerge. These include attraction to Islam, high regard for family and community, Islam’s strict moral and ethical standards, and the rationality and spirituality of its theology, as well as a disillusionment with Christianity and with the unrestrained sexuality of so much of Western culture.

The Oxford Handbook of Religious Conversion Lewis R. Rambo 2014-03-06 The Oxford Handbook of Religious Conversion offers a comprehensive exploration of the dynamics of religious conversion, which for centuries has profoundly shaped societies, cultures, and individuals throughout the world. Scholars from a wide array of religions and disciplines interpret both the varieties of conversion experiences and the processes that inform this personal and communal phenomenon. This volume examines the experiences of individuals and communities who change religions, those who experience an intensification of their religion of origin, and those who encounter new religions through colonial intrusion, missionary work, and charismatic and revitalization movements. The thirty-two innovative essays provide overviews of the history of particular religions, including Hinduism, Buddhism, Confucianism, Taoism, Sikhism, Islam, Christianity, Judaism, indigenous religions, and new religious movements. The essays also offer a wide range of disciplinary perspectives—psychological, sociological, anthropological, legal, political, feminist, and geographical—on methods and theories deployed in understanding conversion, and insight into various forms of deconversion.

Religious Freedom and Mass Conversion in India Laura Dudley Jenkins 2019-06-07 Hinduism is the largest religion in India, encompassing roughly 80 percent of the population, while 14 percent of the population practices Islam and the remaining 6 percent adheres to other religions. The right to “freely profess, practice, and propagate religion” in India’s constitution is one of the most comprehensive articulations of the right to religious freedom. Yet from the late colonial era to the present, mass conversions to minority religions have inflamed majority-minority relations in India and complicated the exercise of this right. In Religious Freedom and Mass Conversion in India, Laura Dudley Jenkins examines three mass conversion movements in India: among Christians in the 1930s, Dalit Buddhists in the 1950s, and Mizo Jews in the 2000s. Critics of these movements claimed mass conversions were victims of overwhelming proselytizers promoting material benefits, but defenders insisted the converts were individuals choosing to convert for spiritual reasons. Jenkins traces the origins of these opposing arguments to the 1930s and 1940s, when emerging human rights frameworks and early social scientific studies of religion posited an ideal convert: an individual making a purely spiritual choice. However, she observes that India’s mass conversions did not adhere to this model and therefore sparked scrutiny of mass convert’s individual agency and spiritual sincerity. Jenkins demonstrates that the preoccupation with converts’ agency and sincerity has resulted in significant challenges to religious freedom. One is the proliferation of legislation limiting induced conversions. Another is the restriction of affirmative action rights of low caste people who choose to practice Islam or Christianity. Last, incendiary rumors are intentionally spread of women being converted to Islam via seduction. Religious Freedom and Mass Conversion in India illuminates the ways in which these tactics immobilize potential converts, reinforce damaging assumptions about women, lower castes, and religious minorities, and continue to restrict religious freedom in India today.

Version of Deconversion John D. Barbour 1994 In Versions of Deconversion John Barbour examines the work of a broad selection of authors in order to discover the reasons for their loss of faith and to analyze the ways in which they have interpreted that loss. For some the experience of deconversion led to another religious faith, some turned to atheism or agnosticism, and others used deconversion as a metaphor or analogy to interpret an experience of personal transformation. The loss of faith is closely related to such vital ethical and theological concerns as the role of conscience, the assessment of religious communities, the dialectical relationship between faith and reason, and the struggle to reconcile faith with intellectual and moral integrity. This book shows the persistence and the vitality of the theme of deconversion in autobiography, and it demonstrates how the literary form and structure of autobiography are shaped by ethical critique and religious reflection. Versions of Deconversion should appeal at once to scholars in the fields of religious studies and theology who are concerned with narrative texts, to literary critics and specialists on autobiography, and to a wider audience interested in the ethical and religious significance of autobiography.

Handbook of Leaving Religion Daniel Enstad 2019-10-21 The Handbook of Leaving Religion introduces a neglected field of research with the aim to outline previous and contemporary research, and suggest how the topic of leaving religion should be studied in the future. The handbook consists of three sections: 1) Major debates about leaving religion; 2) Case studies and empirical insights; and 3) Theoretical and methodological approaches. Section one provides the reader with an introduction to key terms, historical developments, major controversies and significant cases. Section two includes case studies that illustrate various processes of leaving religion from different perspectives, and each chapter provides new empirical insights. Section three discusses, presents and encourages new approaches to the study of leaving religion.

Deconversion Heinz Streib 2011-07-12 This book presents case studies and empirical data of a phenomenon which increasingly gains popularity in Western societies: deconversion. There is, the authors argue, no better word than deconversion to describe processes of disengagement from religious orientations because these have religious significance. Termination of membership may eventually be the final step of deconversion, but it involves biographical and psychological dynamics which can and need to be reconstructed by qualitative approaches and analyzed by quantitative instruments. In the Bielefeld-based Cross-Cultural Study on Deconversion disengagement processes from a variety of religious backgrounds in the USA and in Germany were examined, ranging from well-established religious organizations to new religious and fundamentalist groups. Nearly 1,200 participants participated in the study and were interviewed from 2002 to 2005. In the focus of the study are 100 deconverts from the USA and from Germany who...
were examined with narrative interviews, faith development interviews and an extensive questionnaire. For case study elaboration, the study followed a research design with an innovative triangulation of qualitative and quantitative data. Four chapters, corresponding to four types of deconversion, present 21 case studies. The highlights of the research project are new data on spirituality – the deconverts in particular appear to prefer a «more spiritual than religious» self-identification – and in-depth analyses of a variety of deconversion narratives with special focus on personality factors, motivation, attitudes, religious development, psychological well-being and growth, religious fundamentalism and right-wing authoritarianism. The results of this project which was funded by the Deutsche Forschungsgemeinschaft are of special relevance for counselling and pastoral care, for religious education and for people concerned with administration and management of religious groups and churches, but also for a wider audience interested in contemporary changes in the religious fields in the USA and Germany.

The Anthropology of Christianity

The Anthropology of Christianity provides vivid ethnographic explorations of particular, local Christianities as they are experienced by different groups around the world. At the same time, the contributors, all anthropologists, rethink the vexed relationship between anthropology and Christianity. As Fenella Cannell contends in her powerful introduction, Christianity is the critical “repressed” of anthropology. To a great extent, anthropology first defined itself as a rational, empirically based enterprise quite different from theology. The theology it repudiated was, for the most part, Christian. Cannell asserts that anthropological theory carries within it ideas profoundly shaped by this rejection. Because of this, anthropology has been less successful in considering Christianity as an ethnographic object than it has in considering other religions. This collection is designed to advance a more subtle and less self-limiting anthropological study of Christianity. The contributors examine the contours of Christianity among diverse groups: Catholics in India, the Philippines, and Bolivia, and Seventh-Day Adventists in Madagascar; the Swedish branch of Word of Life, a charismatic church based in the United States; and Protestants in Amazonia, Melanesia, and Indonesia. Highlighting the wide variation in what it means to be Christian, the contributors reveal vastly different understandings and valuations of conversion, orthodoxy, Scripture, the inspired word, ritual, gifts, and the concept of heaven. In the process they bring to light how local Christian practices and beliefs are affected by encounters with colonialism and modernity, by the opposition between Catholicism and Protestantism, and by the proximity of other religions and belief systems. Together the contributors show that it is not sufficient for anthropologists to assume that they know in advance what the Christian experience is; each local variation must be encountered on its own terms. Contributors. Cecilia Busby, Fenella Cannell, Simon Coleman, Peter Gow, Olivia Harris, Webb Keane, Eva Keller, David Mosse, Danilyn Rutherford, Christina Toren, Harvey Whitehouse.

Models of the Church

Avery Dulles 2002-05-14 There is today a dramatic reexamination of structure, authority, dogma -- indeed, every aspect of the life of the Church is held up to scrutiny. Welcoming this as a sign of vitality, Avery Dulles has carefully studied the writings of contemporary Protestant and Catholic ecclesiologists and sifted out six major approaches, or "models," through which the Church's character can be understood: as Institution, Mystical Communion, Sacrament, Herald, Servant, and, in a recent addition to the book, as Community of Disciples. A balanced theology, he concludes, must incorporate the major affirmations of each. "The method of models or types," observes Cardinal Dulles, "can have great value in helping people to get beyond the limitations of their own particular outlook and to enter into fruitful conversation with others... Such conversation is obviously essential if ecumenism is to get beyond its present impasses." This new edition includes a new Appendix and Preface by the author. Pentecostals, Prosyolitization, and Anti-Christian Violence in Contemporary India Chad M. Bauman 2015-02-02 Every year, there are several hundred attacks on India's Christians. These attacks are carried out by violent anti-minority activists, many of them provoked by what they perceive to be a Christian propensity for aggressive proselytization, or by rumored or real conversions to the faith. Pentecostals are disproportionately targeted. Drawing on extensive interviews, ethnographic work, and a vast scholarly literature on interreligious violence, Hindu nationalism, and Christianity in India, Chad Bauman examines this phenomenon. While some of the factors in the targeting of Pentecostals are obvious and expected-their relatively greater evangelical assertiveness, for instance-other significant factors are less acknowledged and more surprising: marginalization of Pentecostals by "mainstream" Christians, the social location of Pentecostal Christians, and transnational flows of missionary personnel, theories, and funds. A detailed analysis of Indian Christian history, contemporary Indian politics, Indian social and cultural characteristics, and Pentecostal belief and practice, this volume sheds important light on a troubling fact of contemporary Indian life.

Studies in Mormon History, 1830-1997

James B. Allen 2000 Fifteen years in the making, Studies in Mormon History is the most complete and comprehensive bibliography ever attempted on historical literature about the Mormons. Created by three of the leading figures in Mormon studies, this volume provides author and topical listings of books, articles, theses, and dissertations dealing with the history of the Church of Jesus Christ of Latter-day Saints beginning with its inception in 1830. This massive compilation contains more than 2,600 books, 10,400 articles, 1,800 theses and dissertations, and 150 significant typescripts and task papers. While most highly polemical literature has been excluded, the authors have endeavored to include every English-language publication that contributes substantively to a historical understanding of the church's development and its place in the larger context of American history and religion. These writings range from works of serious scholarship to stories of the pioneers, biographical sketches of church officers, and devotional biographies of leading Mormon men and women. A monumental achievement, Studies in Mormon History is an indispensable guide to research and scholarship in Mormon history as well as in the history of the American West. This work also features an important topical guide to Mormon social science literature, compiled by Armand L. Mauss and Dynette Ive Reynolds.

Encyclopedia of Latin American Religions

Henri Gooren 2019-08-12 This encyclopedia provides an overview of the main religions of Latin America and the Caribbean, both its centralized transnational expressions and its local variants and schisms. These main religions include (but are not limited to) the major expressions of Christianity (Roman Catholicism, Protestantism, Pentecostalism, Mormonism, and Jehovah's Witnesses), indigenous religions (Native American, Maya religion), syncretic Christianity (including Afro-Brazilian religions like Umbanda and Candomblé and Afro-Caribbean religions like Vodun and Santería), other world religions (Buddhism, Hinduism, Judaism, Islam), transnational New Religious Movements (Scientology, Unification Church, Hare Krishna, New Age, etc.), and new local religions (Brazil's Igreja Universal, La Luz del Mundo from Mexico, etc.).