Vatican Council II Word Of God Dei Verbum Vaticanaments

Vatican Council II Word Of God

Charles J. Chaput 2004-10-01

Dogmatic Constitution on Divine Revelation

Pope Paul VI. 1965 This document’s purpose is to spell out the Church’s understanding of the nature of revelation—the process whereby God communicates with human beings. It touches upon questions about Scripture, tradition, and the teaching authority of the Church. The major concerns of the document is to proclaim a Catholic understanding of the Bible as the “word of God.” Key elements include: Trinitarian structure, roles of apostles and bishops, and biblical reading in a historical context.

Reclaiming Vatican II

Fr. Blake Britton 2021-10-08 During the past five decades, the Second Vatican Council has been alternately celebrated or maligned for its supposed break with tradition and embrace of the modern world. But what if we’ve gotten it all wrong? Have Catholics—both those who embrace the spirit of Vatican II and those who regard it with suspicion—misunderstood what the council was really about? Fr. Blake Britton discovered the truth and beauty of the council while he was in seminary and he has witnessed firsthand the power of its teachings in the life of his own parish. In Reclaiming Vatican II—a partnership between Ave Maria Press and Word on Fire Catholic Ministries—Britton presses beyond the political narrative foisted upon the post-conciliar Church, and contends that Vatican II was neither conservative nor liberal, but something much more beautiful and challenging. Britton clears up misconceptions about the council and reveals how—when properly understood and applied—it fosters a richer experience of being in the Church. Britton says Vatican II promotes a radical return to the Church Fathers and the Scriptures, holding both a commitment to tradition and the need for constant renewal in life-giving balance, reconnects the Church on sacred liturgy and encourages both active participation and genuine encounter with transcendence, and charts a clear path for the Church’s renewal and empowers it for evangelization and transformative engagement with the world. Britton invites all Catholics to step beyond the polarization and embrace Vatican II as one of our greatest resources for being in the Church in a way that is faithful, engaged, and effective if we answer its radical call to worship and renewal.

What Happened at Vatican II

John W. O'Malley, S. J. 2010-09-01 During four years in session, Vatican Council II held television audiences rapt with its elegant, magnificently choreographed public ceremonies, while its debates generated front-page news on a near-weekly basis. By virtually any assessment, it was the most important religious event of the twentieth century, with repercussions that reached far beyond the Catholic Church. Remarkably enough, this is the first book, solidly based on official documentation, to give a brief, readable account of the council from the moment Pope John XXIII announced it on January 25, 1959, until its conclusion on December 8, 1965.

The Word of God at Vatican II

Ronald D. Withering 2014-05-20 The Vatican II’s Dogmatic Constitution on Divine Revelation is universally acclaimed as one of the council’s most important documents. Published in 1965 after a long and circuitous route through all four years of the council, Dei Verbum sets forth the Church’s official teaching about divine revelation and the complex interrelationship between Scripture and Tradition. While many readers are familiar with the document’s main points—its declaration on the inspiration and inerrancy of Scripture, its assertion that the Church is the one visible means of salvation, that it was the most important legislative event of the twentieth century, with repercussions that reached far beyond the Catholic Church. Remarkably enough, this is the first book, solidly based on official documentation, to give a brief, readable account of the council from the moment Pope John XXIII announced it on January 25, 1959, until its conclusion on December 8, 1965.

The Reception of Vatican II

Matthew L. Lamb 2017-02-09 From 1962 to 1965, in perhaps the most important religious event of the twentieth century, the Second Vatican Council met to plot a course for the future of the Roman Catholic Church. After thousands of speeches, resolutions, and votes, the Council issued sixteen official documents on topics ranging from divine revelation to relations with non-Christians. But the meaning of the Second Vatican Council has been fiercely contested since before it was even over, and the years since its completion have seen a battle for the soul of the Church waged through the interpretation of council documents. The Reception of Vatican II looks at the sixteen conciliar documents through the lens of those battles. Paying close attention to reforms and new developments, the essays in this volume show how the Council has been received and interpreted over the course of the more than fifty years since it concluded. The contributors to this volume represent various schools of thought but are united by a commitment to restoring the view that Vatican II should be interpreted and implemented in line with Church Tradition. The central problem facing Catholic theology today, these essays argue, is a misreading of the Council that posits a sharp break with previous Church teaching. In order to combat this reductive way of interpreting the Council, these essays provide a thorough, instructive overview of the debates it inspired.

God’s Word and the Church’s Council

Mark O’Brien 2014-07-05 The publication of the Vatican II document on Divine Revelation (Dei Verbum) was an exciting and challenging moment for the Church. It heightened the duplicity of the council’s main points—its declaration on the inspiration and inerrancy of Scripture, its assertion that the Church is the one visible means of salvation, that it was the most important legislative event of the twentieth century, with repercussions that reached far beyond the Catholic Church. Remarkably enough, this is the first book, solidly based on official documentation, to give a brief, readable account of the council from the moment Pope John XXIII announced it on January 25, 1959, until its conclusion on December 8, 1965.

The Second Vatican Council

Charles J. Chaput 2013-08-14 Introductory Essay by Pope Benedict XVI This collection includes the four constitutions of the Second Vatican Council, the most popular and key documents for understanding the Council itself, its decrees, and its declarations. Few events in the history of the modern Catholic Church have been as far-reaching as the Second Vatican Council (1962-1965). And few have been as controversial. No one denies great changes have come about since the close of the Council. Have the changes been all good, all bad, or a mixture of both? To what extent were the changes, for good or ill, the result of the Council itself? Some have criticized the Council for not going far enough, though they maintain that “the spirit of Vatican II” supports most of the changes, but others have criticized the Council for going too far. This collection brings together the voices of experts from a variety of perspectives to provide guidance to readers on the Council’s accomplishments and its implications for the future.

The Sixteen Documents of Vatican II

Marianne Lorraine Trouvé 1999 This book is unique in the literature about Vatican II. From the manifold issues debated at the council and formulated in its sixteen documents, Ormond Rush presents that the salient features of “the vision of Vatican II” can be captured in twenty-four principles. He concludes by proposing that these principles can function as criteria for assessing the reception of the conciliar vision over the last five decades and into the future. There is no other book that attempts such a comprehensive synthesis of the council’s vision for renewal and reform of the Catholic Church.

The Second Vatican Council

Gavin D’Costa 2014-01-16 The Second Vatican Council (1963-65) changed the face of modern Catholicism in bringing it into a positive relationship with modern culture. There were significant changes in Catholic thought and practice regarding major topics. This timely and significant book looks at those major issues: revelation, liturgy, the church, ecumenism, world religions, mission, the role of Mary, and the future of the Church. The reader is introduced to the context of Vatican II documents, debates around their interpretation and the manner of their implementation. The essays are written by the leading figures in the Catholic Church and allow the reader to see the Council’s impact upon modern Catholicism and engagement with the modern world.
The Relevance and Future of the Second Vatican Council

Gerald O'Collins 2014 The rich spirituality that Vatican II offers to all the faithful, a spirituality that has been widely neglected.

Scripture—Ronald D. Witteberg 2006 "Hydrogenosomes and Mitosomes: Mitochondria of Anaerobic Eukaryotes" provides a summary of the current knowledge of these organelles which occur in unicellular, often parasitic organisms, including human pathogens. These organelles exhibit a variety of structures and functions. This work describes properties such as protein import, structure, metabolism, adaptation, proteome and their role in drug activation and resistance. Further topics include organelle evolution and biogenesis.

Deacons and Vatican II

Michael J. Tkack 2018-06-28 The Second Vatican Council committed the Church to the world when it defined the church to be missionary by nature and a sacrament pointing to and making Christ present to all. Such a vision of the church informed the restoration of the permanent diaconate within the ministerial life of the church—a vocation and participation in Holy Orders endowed precisely with the charism of service. Deacons are called and ordained to serve in the areas of sacrament, word, and charity. This work considers the place and role of deacons in the life of the contemporary church through the lens of the ecclesiological reforms of the Second Vatican Council. Via their preaching, teaching, and sacramental ministry, deacons are uniquely gifted and positioned to empower the lay faithful and advance the church’s engagement with the world, commitment to ecumenism and interreligious dialogue, promotion of peace, and championing of human dignity.

A Privileged Moment

Ann Michele Nolan 2006 This book is the first major study to analyse the word ‘dialogue’ in the documents of the Second Vatican Council. ‘Dialogue’ actually translates two different Latin words, colloquium and dialogus, which do not mean the same thing. After a clear explanation of the important distinction between the dialectic of Thomism, where dialogue leads to an end-point, and the modern meaning of dialogue as an open-ended process between equal partners, the book argues that these dissimilar concepts became blurred in the documents of the Council. A careful analysis of the care that produced any major English translations of the of the documents demonstrates how the rhetorical power of dialogue was manipulated depending on how it was translated. A provocative assessment of the significance of the different contexts in which each word was used offers a new insight: the existence of a two-tier system of dialogue depending on who was the Church’s partner in dialogue. Nonetheless the conclusion illuminates a common subtext to all uses of dialogue and illustrates how it is possible to receive Vatican II in the twenty-first century in an authentically dialogical way.

Catechism Of The Catholic Church Popular Revised Edition

Catholic Church 2000-01-27 The first edition of the new Catechism went out across the world in many language versions. This gave the local Churches the chance to study it in depth. Through its bishops and teachers they responded with comments on texts that needed refinement. The present edition was developed in the light of these comments and published in Latin as the definitive Editio Typica. This book is the English translation of the Editio Typica.

The Joy of the Gospel

Pope Francis 2014-10-07 The perfect gift! A specially priced, beautifully designed hardcover edition of The Joy of the Gospel with a foreword by Robert Barron and an afterword by James Martin, SJ. “The joy of the gospel fills the hearts and lives of all who encounter Jesus... In this Exhortation I wish to encourage the Christian faithful to embark upon a new chapter of evangelization marked by this joy, while pointing out new paths for the Church’s journey in years to come.” - Pope Francis This special edition of Pope Francis’s popular message of hope explores the themes that are important for believers in the 21st century. Examining the many obstacles to faith and what can be done to overcome those hurdles, he emphasizes the importance of service to God and building a church that is more open to the poor and the vulnerable. The first document of the Second Vatican Council, Lumen Gentium was promulgated by Pope Paul VI on November 21, 1964. This document relates to our understanding and experience of the liturgy as source and summit. The Inside Story of Vatican II is a revised, updated edition of that ground-breaking contemporary account, which details in particular the crucial influence on the Council's proceedings exerted by its German-speaking bishops. As Catholics continue to debate the meaning and impact of Vatican II, they will find this book an indispensable guide for understanding what actually took place there behind the scenes.

The Documents of Vatican II in a New and Definitive Translation


Pastoral Constitution on the Church in the Modern World

Pope Paul VI 1965-12-04 The central document of the Second Vatican Council, Lumen Gentium was promulgated by Pope Paul VI on November 21, 1964. This document is “the keystone” of the Council’s whole Magisterium. It focuses on the whole Church as a communion of charity. With it, according to John Paul II, the Second Vatican Council wished to shed light on the Churches’ reality: a wonderful but complex reality consisting of human and divine elements, visible and invisible.

The Rhetoric and Relevance of the Second Vatican Council

Marc Cardinal Ouellet 2013-08-23 Fifty years after the opening of the Second Vatican Council, Cardinal Marc Ouellet considered by...
many to have been a top candidate to succeed Pope Benedict XVI—gives his thoughts on the Council and what the Vatican II means for us today. In interviews with French priest Fr. Geoffroy de la Touche, Cardinal Ouellet speaks both personally and professionally about the state of the Church since the Council, explaining what went wrong and right in the implementation of the Council’s teachings. Ouellet discusses his own life, including his childhood in post-colonial Quebec, the search for meaning leading to his personal encounter with Christ, his vocation to the priesthood, being a professor in Latin America and Rome, and his more recent positions as archbishop of Quebec, prefect of the Congregation for Bishops, and president of the Pontifical Commission for Latin America. Drawing on his experience as both a formator of priests and a professor at the John Paul II Institute for the Family, Ouellet speaks of the significance of married life, the meaning of consecrated life, and the special nature of the priesthood. He illuminates these realities with the teachings of the Council. Among other topics, the Cardinal discusses his acquaintance with popes John Paul II and Benedict XVI, his experience on the Pontifical Council for Christian Unity, and his admiration for the youth today. The interview continues with questions about the Council’s four Constitutions and the Council in general, leading to a discussion of a wide range of topics including liturgy, ecumenism, evangelization, the work of the laity, new movements and communities, vocations, celibacy, human dignity, war and justice, ecology, sin, and the Eucharist. Moving with clarity and ease between theological realities and personal impressions, Cardinal Ouellet discusses the state of the Church today with points that are challenging, edifying, and full of hope.

Vatican Council II: Constitutions, Decrees, Declarations—Austin Flannery 1996-05-01 The sixteen official documents—constitutions, decrees, and declarations—of the Second Vatican Council are now available from Liturgical Press in the most popular and widely used inclusive-language edition translated by Irish Dominican Austin Flannery (October 21, 2008). As the worldwide Church continues to celebrate the fiftieth anniversary of the Council (1962-65), there is a great need in college classrooms and parish faith formation groups—as well as for individuals—to again have access to these documents in contemporary English. As Flannery wrote in his introduction to the 1996 edition, "The translation of the texts of the Vatican documents in the present volume differs from that in the previous publication in two respects. It has been very considerably revised and, in place, corrected. It is also, to a very large extent, in inclusive language. "I say 'to a very large extent,' because we have used inclusive language in passages about men and women but not, however, in passages about God, except where the use of the masculine pronoun was easily avoidable."


The Word of God at Vatican II Study Guide—Little Rock Scripture Study 2014-06-12 Did you ever wonder how the Bible became such an essential part of being a Catholic in our Day? "Dei Verbum—The Dogmatic Constitution on Divine Revelation"—remains one of the foundational teachings of the Second Vatican Council. Discover how this teaching helped to move the Bible into the heart of parish faith formation, and continues to direct our efforts in liturgy, education, and spirituality. Appropriate for all parish adult faith formation efforts, Bible study groups, and diocesan education programs.

Summaries of Catholic teaching—J. M. Martin This collection of summaries of the Christian Faith has been put together to help people deepen in the message of the Gospel. They are brief essays, prepared by theologians and canon lawyers, many of them teachers at the Pontifical University of the Holy Cross in Rome, which cover the range of teachings of the Catholic Church in a summarised way.

Vatican Council II—Elizabeth Harrington 2013-08-31 Sacramentum Concilii opened the door to all Christians to understand the contemporary challenge to their life and health, and it started with the reform of the liturgy. In the words of Paul VI the liturgy is the 'first source of life communicated to us, the first school of our spiritual life, the first gift we can give to Christian people by our believing and praying, and the first invitation to the world.' That is surely true for all of us.

The Ministry of Word and Sacrament in the Documents of the Second Vatican Council and in Some Post-Vatican II Ecclesiologies—1983

A Catholic Introduction to the Bible: The Old Testament—John Bergsma Although many Catholics are familiar with the four Gospels and other writings of the New Testament, for most, reading the Old Testament is like walking into a foreign land. Who wrote these forty-six books? Why did they write them? What are we to make of their laws, stories, histories, and prophecies? Should the Old Testament be read by itself or in light of the New Testament? John Bergsma and Brant Pitre offer readable in-depth answers to these questions as they introduce each book of the Old Testament. They not only examine the literature from a historical and cultural perspective but also interpret it theologically, drawing on the New Testament and the faith of the Catholic Church. Unique among introductions, this volume places the Old Testament in its liturgical context, showing how its passages are employed in the current Lectionary used at Mass. Accessible to nonexperts, this thorough and up-to-date introduction to the Old Testament can serve as an idea textbook for biblical studies. Its unique approach, along with its maps, illustrations, and other reference materials, makes it a valuable resource for seminarians, priests, Scripture scholars, theologians, and catechists, as well as anyone seeking a deeper understanding of the Bible.

The Word of God at Vatican II Answer Guide—Little Rock Scripture Study 2014-06-12 Did you ever wonder how the Bible became such an essential part of being a Catholic in our Day? "Dei Verbum—The Dogmatic Constitution on Divine Revelation"—remains one of the foundational teachings of the Second Vatican Council. Discover how this teaching helped to move the Bible into the heart of parish faith formation, and continues to direct our efforts in liturgy, education, and spirituality. Appropriate for all parish adult faith formation efforts, Bible study groups, and diocesan education programs.

The Catholicity of the Church—Avery Dulles 1987 Avery Dulles, well-known for several previous works in ecclesiology, including Models of the Church, here surveys a theme that demands new treatment in the present global and ecumenical context. He deals with questions that are vital for the identity of churches that designate themselves Catholic, and for the relationship between these churches and Protestant forms of Christianity. The prospects of Catholicity are realistically appraised. The Catholicity of the Church reproduces, insightfully revised form, the Martin D'Arcy Lectures delivered by Fr. Dulles at Campion Hall, University of Oxford. 'in theology such as this seeds of real unity between divided Christendom are being sown.' B. L. Horne, 'This is a fine book, providing a framework for fruitful dialogues among Christians of all traditions.' Journal of Theological Studies Expository Times 'This is a refreshing and challenging book, and is of considerable ecumenical importance.' Roger Rafferty, The Month 'At the heart of ecclesiology is the concept of catholicity, and in tackling the nature of the Church's catholicity Fr Dulles has courageously addressed himself to the crucial ecumenical question.' Roger Greenacre, Theology 'doing honour to the memory of Martin D'Arcy both for its realism and for its renewal of our sense of Catholicism.' Ferguson Kerr, The Tablet

Mass Exodus—Stephen Bullivant 2019 In 1962, Pope John XXIII opened the Second Vatican Council with the prophecy that 'a new day is dawning on the Church, basking her in radiant splendour'. Desiring 'to impart an ever increasing vigour to the Christian life of the faithful', the Council Fathers devoted particular attention to the laity, and set in motion a series of sweeping reforms. The most significant of these centred on refashioning the Church's liturgy—'the source and summit of the Christian life'—in order to make 'it pastorally efficacious to the fullest degree'. Over fifty years on, however, the statistics speak for themselves. In America, only 15% of cradle Catholics say that they attend Mass on a weekly basis; meanwhile, 35% no longer even tick the 'Catholic box' on surveys. In Britain, the signs are dire still. Of those raised Catholic, just 13% still attend Mass weekly, and 37% say they have 'no religion'. But is this all the fault of Vatican II, and its runaway reforms? Or are wider social, cultural, and moral forces primarily to blame? Catholicism is not the only Christian group to have suffered serious declines since the 1960s. If anything Catholics exhibit higher church attendance, and better retention, than most Protestant churches do. If Vatican II is not the cause of Catholicism's crisis, might it instead be the secret to its comparative success? Mass Exodus is the first serious historical and sociological study of Catholic lapsation and disaffiliation. Drawing on a wide range of theological, historical, and sociological sources, Stephen Bullivant offers a comparative study of secularization across two famously contracting religious cultures: Britain and the USA.
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