Historical Collections Of Accounts Of Revival
John Gillies Pdf

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The Supremacy of God in Preaching
John Piper 2015-01-27 According to Warren Wiersbe, The Supremacy of God in Preaching "calls us back to a biblical standard for preaching, a standard exemplified by many of the pulpit giants of the past, especially Jonathan Edwards and Charles Spurgeon." This newly revised and expanded edition is an essential guide for preachers who want to stir the embers of revival. Piper has added valuable new material reflecting on his thirty-three years of preaching at Bethlehem Baptist Church, offering a glimpse of what a lifetime of putting God first has done for the faith of the hundreds of thousands who have heard him preach over the years.

Guide to Reprints 2008
The Altar of His Presence Robert Stone 2017-07-18 Encounter God at the Altar When we hear the word, altar, we often associate it with images of death and sacrifice or of surrender and yielding. Although these associations do have their place, there is a New Covenant revelation of the altar that will usher your relationship with God into new experiential dimensions. Robert Stone lays out a revelatory blueprint for you to take your intimacy with God to new, marvelous and wonderful levels. You will: Receive new revelation of how the biblical concept of the altar is a blueprint for you to experience the Holy Spirit more deeply Gain new clarity in following the Holy Spirit's leading Experience deep spiritual fulfillment as you learn to fellowship with God on a more personal level Enter into greater depths of worship where you can witness Gods glory more powerfully This New Covenant revelation of the altar invites you into fresh encounters with Gods presence

When the Lord Walked the Land Kenneth S. Jeffrey 2007-03-02 Previous studies of revival have tended to approach these remarkable moments in history from either a strictly local or a sweeping national perspective. In so doing they have dealt with either the detailed circumstances of a particular situation or the broader course of events. These approaches, however, have given the incorrect impression that religious awakenings are uniform movements. As a result, revivals have been misunderstood as homogeneous campaigns. This is the first study of the 1859 revival from a regional level in a comprehensive manner. It examines this movement, arguably the most significant and far-reaching awakening in modern times, as it appeared in the city of Aberdeen, the rural hinterland of northeast Scotland, and among the fishing villages and towns that stretch along the Moray Firth. It reveals how, far from being unvarying, the 1859 revival was richly diverse. It uncovers the important influence that local contexts brought to bear upon the timing and manifestation of this awakening. Above all, it has
established the heterogeneous nature of simultaneous revival movements that appeared in the same vicinity.

**Victorian Religious Revivals** David Bebbington 2012-05-31 Revivals are outbursts of religious enthusiasm in which there are numerous conversions. In this book the phenomenon of revival is set in its broad historical and historiographical context. David Bebbington provides detailed case-studies of awakenings that took place between 1841 and 1880 in Britain, North America and Australia, showing that the distinctive features of particular revivals were the result less of national differences than of denominational variations. These revivals occurred in many places across the globe, but revealed the shared characteristics of evangelical Protestantism. Bebbington explores the preconditions of revival, giving attention to the cultural setting of each episode as well as the form of piety displayed by the participants. No single cause can be assigned to the revivals, but one of the chief factors behind them was occupational structure and striking instances of death were often a precipitant. Ideas were far more involved in these events than historians have normally supposed, so that the case-studies demonstrate some of the main patterns in religious thought at a popular level during the Victorian period. Laymen and women played a disproportionate part in their promotion and converts were usually drawn in large numbers from the young. There was a trend over time away from traditional spontaneity towards more organised methods sometimes entailing interdenominational co-operation.

**Historical Collections Relating to Remarkable Periods of the Success of the Gospel** John Gillies 2018-08 1754 / revised 1845, ed. updated by Horatius Bonar

**Evangelicalism and Dissent in Modern England and Wales** David Bebbington 2020-09-15 This book treads new ground by bringing the Evangelical and Dissenting movements within Christianity into close engagement with one another. While Evangelicalism and Dissent both have well established historiographies, there are few books that specifically explore the relationship between the two. Thus, this complex relationship is often overlooked and underemphasised. The volume is organised chronologically, covering the period from the late seventeenth century to the closing decades of the twentieth century. Some chapters deal with specific centuries but others chart developments across the whole period covered by the book. Chapters are balanced between those that concentrate on an individual, such as George Whitefield or John Stott, and those that focus on particular denominational groups like Wesleyan Methodism, Congregationalism or the ‘Black Majority Churches’. The result is a new insight into the cross-pollination of these movements that will help the reader to understand modern Christianity in England and Wales more fully. Offering a fresh look at the development of Evangelicalism and Dissent, this volume will be of keen interest to any scholar of Religious Studies, Church History, Theology or modern Britain.

**The First Great Awakening** John Howard Smith 2014-12-18 The First Great Awakening, an unprecedented surge in Protestant Christian revivalism in the Eighteenth Century, sparked enormous of controversy at the time and has been a source of scholarly debate ever since. Few historians have sought to write a synthetic history of the First Great Awakening, and in recent decades it has been challenged as having happened at all, being either an exaggeration or an “invention.” The First Great Awakening expands the movement’s geographical, theological, and sociopolitical scope. Rather than focus exclusively on the clerical elites, as earlier studies have done, it deals with them alongside ordinary people, and includes the experiences of women, African Americans, and Indians as the observers and participants they were. It challenges prevailing scholarly opinion concerning what the revivals were and what they meant to the formation of

Inventing the "Great Awakening" Frank Lambert 2021-01-12 This book is a history of an astounding transatlantic phenomenon, a popular evangelical revival known in America as the first Great Awakening (1735-1745). Beginning in the mid-1730s, supporters and opponents of the revival commented on the extraordinary nature of what one observer called the "great ado," with its extemporaneous outdoor preaching, newspaper publicity, and rallies of up to 20,000 participants. Frank Lambert, biographer of Great Awakening leader George Whitefield, offers an overview of this important episode and proposes a new explanation of its origins. The Great Awakening, however dramatic, was nevertheless unnamed until after its occurrence, and its leaders created no doctrine nor organizational structure that would result in a historical record. That lack of documentation has allowed recent scholars to suggest that the movement was "invented" by nineteenth-century historians. Some specialists even think that it was wholly constructed by succeeding generations, who retroactively linked sporadic happenings to fabricate an alleged historic development. Challenging these interpretations, Lambert nevertheless demonstrates that the Great Awakening was invented--not by historians but by eighteenth-century evangelicals who were skillful and enthusiastic religious promoters. Reporting a dramatic meeting in one location in order to encourage gatherings in other places, these men used commercial strategies and newly popular print media to build a revival--one that they also believed to be an "extraordinary work of God." They saw a special meaning in contemporary events, looking for a transatlantic pattern of revival and finding a motive for spiritual rebirth in what they viewed as a moral decline in colonial America and abroad. By examining the texts that these preachers skillfully put together, Lambert shows how they told and retold their revival account to themselves, their followers, and their opponents. His inquiries depict revivals as cultural productions and yield fresh understandings of how believers "spread the word" with whatever technical and social methods seem the most effective.

An Endless Line of Splendor Earle E. Cairns 2015-03-11 Earle E. Cairns, renowned historian and writer on religion, explores revivals in the church from the Great Awakening to the present. In an enlightening narrative that begins with the Bible-centered Pietists of nineteenth-century Germany, Dr. Cairns unfolds the story of the workings of God's Spirit in renewing the church. Cairns takes the reader on a historical pilgrimage that features candid accounts of such figures as Billy Graham, Billy Sunday, Charles H. Spurgeon, Dwight L. Moody, Charles Finney, Lyman Beecher, Francis Asbury, John and Charles Wesley, Jonathan Edwards, George Whitefield, Philipp Jakob Spener, and many others who have served as God's instruments in revitalizing the church. The pilgrimage includes glimpses of John Wesley's field preaching, American camp meetings, college revivals in the early 1800s, Hans Hauge's revivalistic work in Norway, Francis Asbury's long treks on horseback, Dwight L. Moody's London meetings, the Jesus people of the 1960s, Billy Graham's early crusades, and many more stories of revival. Cairns also looks at the fruits of revivalism—missions, social reform, the holiness movement and more. He examines the work of missionary and explorer David Livingstone, Salvation Army founder William Booth, temperance leader Frances Willard, the abolitionists of the Clapham Sect, and many others. The Christ-centered theology that guided the revivals is discussed, and so are the hymns that gave poetic expression to that theology. And the author looks at the various methods used by the Spirit-led individuals who brought renewal. Written with impeccable scholarship and engrossing style, An Endless Line of Splendor is
an insightful study of the leaders of revival and the fruits of revival.

The Rise of the Global South

Elijah Jong Fil Kim 2012-04-06

Global Christianity has been experiencing an unprecedented historical transition from the West to the non-Western world. The leadership of global Christianity has taken on a new face since the twentieth century. Christendom in Europe and America has experienced a great decline while there has been a rise in Majority World Christianity. Churches in the Global South have given their voices to global Christianity through their leadership, world mission movements, and theology. The phenomenal church growth has risen from the Pentecostal and Charismatic movement. Pentecostalism has become the dominant force in global Christianity today. The Rise of the Global South examines the significance this shift has had on global Christianity by going through the history of Christianity in the West and the causes of the shift.

Revival of Religion in the Western Country

Washington and Jefferson College (Washington, Pa.). Historical Collections 1803

Theodorus Frelinghuysen’s Evangelism

Scott Maze 2020-01-01

This book presents a thorough investigation of the evangelistic contributions of Theodorus Jacobus Frelinghuysen (1692–1747/8) within the context of the First Great Awakening. In it, Scott Maze identifies the theological foundations of Frelinghuysen’s ministry, surveys his key evangelistic endeavors, and evaluates the effects these things had on the Great Awakening. This book sheds light on a lesser known figure of the Great Awakening, reveals the influence of the Dutch Further Reformation (Nadere Reformatie) in colonial North America, and provides significant insights in terms of ministry contextualization for the contemporary student of evangelism.

Table of Contents:
1. A Brief Biography
2. Theological Bases
3. Evangelistic Contributions
4. Catalyst to the First Great Awakening

Historical Collections Relating to Remarkable Periods of the Success of the Gospel, and Eminent Instruments Employed in Promoting It. In Two Volumes 1754

Christian Leaders of the Eighteenth Century (Updated, Annotated)

J. C. Ryle 2021-08-02

Biographies of George Whitefield, John Wesley, William Grimshaw, William Romaine, Daniel Rowlands, John Berridge, Henry Venn, Samuel Walker, James Hervey, Augustus Toplady, and John Fletcher. The reader will soon discover that I am an enthusiastic admirer of the men whose lives and ministries I have narrated in this volume. I confess it honestly. I am a thorough admirer of them. I firmly believe that, with the exceptions of Martin Luther and his contemporaries and our own martyred Reformers, the world has not seen any such men since the days of the apostles. I believe there have not been any who have preached as much clear scriptural truth, none who have lived such lives, none who have shown such courage in Christ’s service, none who have suffered as much for the truth, and none who have done as much good. If anyone can name better men, he knows more than I do. I now send forth this volume with an earnest prayer that God will pardon all its imperfections, use it for His own glory, and raise up in His church today men like those who are here described. Certainly when we look at the state of the church today, we may well say, “Where is the Lord God of Whitefield and of Rowlands, of Grimshaw and of Venn? O Lord, revive Your work!” —J. C. Ryle Stradbroke Vicarage, August 10, 1868

Introverts in the Church

Adam S. McHugh 2017-07-07

Have you ever felt out of place as an introvert in an extroverted church culture? With practical illustrations from church and parachurch contexts, McHugh offers ways for introverts to serve, lead, worship, and even evangelize in ways consistent with their personalities. This expanded edition is essential reading for introverted Christians and church leaders alike.

Evangelicals in the Church of England 1734-1984

Kenneth Hyolson-Smith 1992-06-01

A comprehensive and balanced history of the Evangelicals in the Church of England.
Global Revival, Worldwide Outpourings, Forty-Three Visitations of the Holy Spirit Mathew Backholer Updated in 2020. Global Revival, Worldwide Outpourings documents forty-three visitations of the Holy Spirit, spanning four centuries, featuring revivals in thirty countries, from Argentina to Australia, Estonia to Eritrea and Jamaica to Japan. Discover some of the greatest revivals from around the globe that you've probably never heard of, from Canada to China and from to Egypt to Zimbabwe. Learn about the amazing outpourings that have taken place around the world in our lifetime and how the Holy Spirit has moved in visitations from the past. The author explores the nature and concepts of revival around the world and poses the questions: How did the revivalists see revival? Is evangelism revival? Can we see revival today and if so how? He explores the Divine-human partnership, explains how revivals are birthed and reveals the fascinating links between missions and Christian revival. Discover the waves of missions within Christendom and how evangelism and revival were integral forces to these movements.

Find out how men and women participated in life changing events as they pursued God for the "greater things" in a spirit of holiness, in their fulfilment of the Great Commission.

The Rise of Evangelicalism Mark A. Noll 2010-05-26 This inaugural book in a series that charts the course of English-speaking evangelicalism over the last 300 years offers a multinational narrative of the origin, development and rapid diffusion of evangelical movements in their first two generations. Written by Mark A. Noll and now in paper.

Jonathan Edwards’s Apologetic for the Great Awakening Robert Davis Smart 2011-06-06 In the 1740s Jonathan Edwards emerged as the New Light proponent of the claim that the Great Awakening was, in the main, a true work of the Spirit of God. Conversely, Charles Chauncy led the Old Lights in opposition by offering criticisms of the Awakening. In this book, Robert Davis Smart examines Edwards’s defense of the revival with particular attention to Chauncy’s criticisms, which have often been acknowledged but not previously subjected to thorough analysis. He sets forth historical and contextual factors that shaped Edwards and his generation, shows how Edwards emerged as a leader of the revival from its early days, and offers an updated survey of the modern attempts to interpret the Awakening theologically, sociologically, and historically. Here is a detailed treatment of the contrasting perspectives of Edwards and Chauncy, an extensive analysis of their major works regarding the revival, an able assessment of the essential issues raised by the debate, and an evaluation of the significant contributions of these men.

Table of Contents: Introduction to Edwards’s Historical Context Chapter One: Jonathan Edwards and the Great Awakening Chapter Two: Interpretations of the Awakening Chapter Three: The Distinguishing Marks and Some Thoughts Chapter Four: Chauncy’s Seasonable Thoughts Chapter Five: Edwards’s Final Response to Chauncy Conclusion: The Debate and Its Legacy

The Coming Israel Awakening James W. Goll 2009-03-01 As the Church cries to God on Israel’s behalf, the land of Israel will awaken and God will move powerfully among the Jewish people worldwide.

Firestorms of Revival Bob Griffin 2006-10 This book focuses on the history of revival movements but includes the author's own views and experiences -- "Dr. Bob Griffin comprehensively details how revival always happens and how it will happen again. He points out key components to historic revival including: passionate prayer and repentance, a return to the priority of worship, a period of radical social reform or transformation" -- page 4 of cover.

The Religion of the Heart Ted A. Campbell 2000-03-20 In 'The Religion of the Heart,' Campbell provides a critical but sympathetic analysis of the European and British pietistic movements of the seventeenth and
eighteenth centuries. Campbell shows that a definitive form of religious life emerged during the period of inter-Christian warfare in the seventeenth century that was characterized by personal affection for God. Campbell explores these religious movements parallel to the rise of Enlightenment thought and examines their importance in relation to our understanding of modern religious movements.

The Christian’s Highest Good Douglas Vickers 2014-04-07 Competing worldviews cast their impact on the church and the Christian confession. What does it mean to be a Christian in an age that threatens cultural dissolution? Related questions press on a calm consideration of the meaning of the Christian life. Who is Jesus Christ of whose salvific work the Christian confession depends? Why did Jesus Christ come into the world? What is to be said of the human condition following the Adamic fall, which, as John Milton says, "brought death into the world and all our woe"? What is the Christian's highest good, the grounds on which it has life-determining relevance, and what are its existential implications? In this closely reasoned and biblically informed examination of those questions, Douglas Vickers concludes that the Christian's highest good exists in "fellowship with the Father." The practical and everyday significance of that fellowship is addressed at length, and the meaning and prospect of each Christian's eternal life is shown to be grounded in a vital and indissoluble union with Christ.

Pentecostal Outpourings Robert Davis Smart 2016-02-19 When Jesus ascended to heaven and sat down at the right hand of God the Father, He poured out His Holy Spirit at Pentecost. This significant historical and redemptive event was not the last time Christ poured out His Spirit in redemptive history. Mindful of these subsequent acts, Pentecostal Outpourings presents historical research on revivals in the Reformed tradition during the eighteenth and nineteenth centuries. Investigating the British Isles, it observes the outpourings experienced among Welsh Calvinistic Methodists, Irish Dissenters, Calvinistic English Baptists, and Scottish Presbyterians. It then moves on to evaluate the revival instincts among Presbyterians, Congregationalists, Baptists, and the Dutch Reformed in America. May the knowledge of these outpourings of the Holy Spirit help us seek God earnestly to revive His Church once again.


Historical Collections of Accounts of Revival John Gillies 1981

McCheyne’s Dundee Bruce McLennan 2018-02-15 In the mid-nineteenth century, Dundee was gradually establishing itself as Scotland’s third-largest city, with a rapidly expanding economy. What most attracted observers’ attention, however, was the religious revival that began in the Fall of 1839 under the leadership of two relatively young and inexperienced ministers, Robert Murray McCheyne (1813–1843) and William Chalmers Burns (1815–1868). In McCheyne’s Dundee, historian Bruce McLennan ably traces the story of revival in this industrial Scottish seaport. After looking at the social and economic conditions of the city, as well as the significant religious issues of
the day, he then considers McCheyne and Burns—their backgrounds, their brief ministries in Dundee, and their impact as God’s instruments of great spiritual blessing to the people of that city. McLennan concludes with an analysis of the reactions to the revival—both approbation and opposition—and the awakening’s long-term effects, which could still be seen a generation later. Table of Contents: 1. Dundee in the 1830s and 1840s 2. Two Background Religious Issues of the Times 3. Breaking Up the Fallow Ground: McCheyne’s Early Years in Dundee, Preparing for Revival 4. “That Memorable Field”: Burns’s Seven Months in Dundee 5. McCheyne’s Last Years in Dundee: Continuing Evidence of Revival 6. McCheyne and the Lambs 7. Responses to the Revival: Opposition and Approbation 8. Aftermath

The Irish Puritans Crawford Gribben
2014-02-01 Beginning in medieval times, the author takes the reader on a fascinating journey examining key events that have shaped religious life in Ireland, with special emphasis on the Puritan era and the leadership of the church exercised by Archbishop James Ussher. Richard Baxter once said, "If all the Episcopalian had been like Archbishop Ussher, all the Presbyterians like Mr. Stephen Marshall, and all the Independents like Jeremiah Burroughs, the breaches of the church would soon have healed."

A Communion of Love Jordan Stone
2019-03-05 Few figures in church history that died before the age of thirty have left such a lasting legacy as Robert Murray M'Cheyne (1813-43). His name is virtually synonymous with the pursuit of personal holiness. M'Cheyne was a living testimony to Scripture's command to "let no one despise you for your youth, but set the believers an example in speech, in conduct, in love, in faith, in purity" (1 Tim 4:12). His ardent praying, preaching, and progress in godliness continue to captivate countless Christians around the world. The model of piety found in M'Cheyne's life and ministry provides needed encouragement for properly understanding biblical spirituality. What was the main fuel of his spirituality? Love for Jesus Christ. In A Communion of Love, Jordan Stone argues that rightly understanding M'Cheyne's spirituality must begin with the fundamental issue of why he pursued the means of grace as he did, before reckoning with how he used those means. Such a reorientation reveals that loving communion with Christ was the all-consuming, driving force for M'Cheyne's vision of the Christian life.

Revival Preaching Ernest Eugene Klassen
2021-09-03 As part of his passion to bring glory to God, Ernie Klassen is particularly interested in the revival of God’s people and the awakening of the lost. He believes strongly that God-honoring, Christ-exalting, and Spirit-empowered preaching plays a critical role in revival and awakening. No one models this dynamic better than Jonathan Edwards. He was a pastor who was a protagonist of the First Great Awakening. He thought deeply and critically about religious movements, and his reflections and sermons provide valuable “fodder” for reflection. Revival Preaching extracts the most important lessons of Edwards’s writings and sermons for preaching in today’s world.

Biblical Counsel 1993
Reformation to Revival, 500 Years of God’s Glory Mathew Backholer
2018-01-29 Published to mark the 500th Anniversary of the Reformation, and updated in 2020. For the past five hundred years God has been pouring out His Spirit, to reform and to revive His Church. Reformation to Revival traces the Divine thread of God’s power from Martin Luther of 1517, through to the Charismatic Movement and into the twenty-first century, featuring 60 great revivals from 20 nations on five continents. Walk with George Fox during the Quaker Revival in Puritan England and into America; rejoice with Count Zinzendorf of the Moravian Revival and the great mission advance, and see America and Britain transformed under the preaching of Jonathan Edwards, John Wesley, George
Whitefield and friends during the Great Awakenings. Discover the depths of the great 1859 Revivals; labour with Jonathan Goforth of China, in Korea and Manchuria and see Wales transformed under the power of the Holy Spirit because of the faith of Evan Roberts. Read about the Pentecostal explosion of the Azusa Street Revival and the great works of God across Britain and America into the twenty-first century. Sixty revivals, awakenings and Heaven-sent visitations of the Holy Spirit in the nations of: Germany, Britain, America, Switzerland, South Africa, Norway, Sweden, Scotland, England, Wales, Ireland, China, Korea, Japan, Ghana etc., Manchuria (annexed by Russia), India, Australia, Ruanda, Argentina and Indonesia. The Protestant Evangelical Awakening W. R. Ward 2002-04-11 This book studies the early history of the Protestant revival movements of the eighteenth century.

God's Man for the Gilded Age Bruce J. Evens 2003-09-25 At his death on the eve of the 20th century, D.L. Moody was widely recognized as one of the most beloved and important of men in 19th-century America. A Chicago shoe salesman with a fourth grade education, Moody rose from obscurity to become God's man for the Gilded Age. He was the Billy Graham of his day--indeed it could be said that Moody invented the system of evangelism that Graham inherited and perfected. Bruce J. Evensen focuses on the pivotal years during which Moody established his reputation on both sides of the Atlantic through a series of highly popular and publicized campaigns. In four short years Moody forged the bond between revivalism and the mass media that persists to this day. Beginning in Britain in 1873 and extending across America's urban landscape, first in Brooklyn and then in Philadelphia, New York, Chicago, and Boston, Moody used the power of prayer and publicity to stage citywide crusades that became civic spectacles. Modern newspapers, in the grip of economic depression, needed a story to stimulate circulation and found it in Moody's momentous mission. The evangelist and the press used one another in creating a sense of civic excitement that manufactured the largest crowds in municipal history. Critics claimed this machinery of revival was man-made. Moody's view was that he'd rather advertise than preach to empty pews. He brought a businessman's common sense to revival work and became, much against his will, a celebrity evangelist. The press in city after city made him the star of the show and helped transform his religious stage into a communal entertainment of unprecedented proportions. In chronicling Moody's use of the press and their use of him, Evensen sheds new light on a crucial chapter in the history of evangelicalism and demonstrates how popular religion helped form our modern media culture.

Edwards, Germany, and Transatlantic Contexts Rhys Bezzant 2021-12-06 Jonathan Edwards engaged in notable ways with the church in Germany through his writings on spirituality, theology and missiology, but this contribution has rarely been acknowledged in academic publications. In this book scholars who have an interest in both Edwards and the church in Europe offer contributions to a significant worldwide conversation on Edwards's texts and teachings. He found an ally in Martin Luther, sought out encouragement from German Pietists, and engaged with Western traditions of philosophy which proved useful in sharpening subsequent reflection on God's work in the world. Edwards was not just a remote colonial American pastor, but an active participant in the transatlantic republic of letters and contributed to the birth of the global missions movement, for which the church in Germany was itself a significant base.

The Life of the Rev. John Wesley Richard Wat 1835

A Controversial Spirit Philip N. Mulder 2002-04-18 A Controversial Spirit offers a new perspective on the origins and nature of southern evangelicalism. Most recent historians have focused on the differences between evangelicals and non-evangelicals. This has led to the
perception that during the "Era of Awakenings" (mid-18th and early 19th century) American evangelicals constituted a united front. Philip N. Mulder dispels this illusion, by examining the internal dynamics of evangelicalism. He focuses on the relationships among the Presbyterians, Baptists, and Methodists who introduced the new religious mood to the South between 1740 and 1820. Although the denominations shared the goal of saving souls, he finds, they disagreed over the correct definition of true religion and conversion. The Presbyterians and Baptists subordinated the freedom, innovation and experience of the awakenings to their particular denominational concerns. The Methodists, on the other hand, were more aggressive and innovative advocates of the New Light awakenings. They broke through the insularity of the other two groups and revolutionized the religious culture of the emerging nation. The American Revolution exacerbated the growing competition and jealousy among the denominations by displacing their common enemy, the established Anglican church. Former dissenters now turned to face each other. Free religious competition was transformative, Mulder argues. The necessity of competing for converts forced the Presbyterians and Baptists out of their narrow confines. More importantly, however, competition compromised the Methodists and their New Light ideals. Methodists had presented themselves as an ecumenical alternative to the rigid and rancorous denominations of England and America. Now they turned away from their open message of salvation, and began using their distinctive characteristics to separate themselves from other denominations. The Methodists thus succumbed to the evangelical pattern set by others -- a pattern of distinction, insularity, and divisive competition. Examining conversion narratives, worship, polity, and rituals, as well as more formal doctrinal statements in creeds and sermons, Mulder is able to provide a far more nuanced portrait of southern evangelicals than previously available, revealing the deep differences between denominations that the homogenization of religious history has until now obscured.

When God Walked Among the Nations
Michael F. Gleason 2019-07-01
The following is a brief description of the prevailing spiritual and moral tides that were washing over much of Europe and America in the early eighteenth century -- God's "righteous name had been intolerably dishonored, his pure and holy word disregarded by incompetent or unconverted clergy, and the human family, created to glorify God and enjoy him forever, willfully and with abandon gave themselves to all manner of corruption." These were despairing times -- with striking similarities to our present day. And yet, in the midst of this seemingly hopeless era, the omnipotent God did what no man alone could accomplish: he restored the honor due to his great name, and exalted the power of his holy word through a revival that set ablaze two spiritually parched continents -- God Walked Among the Nations! The pulpit was powerfully revived, men and women by the tens of thousands were soundly converted, and biblical renewal and social reformation flourished throughout the land. Do you wonder if a revival so vast in scope that it produces extraordinary biblical, moral, and social reformation throughout your nation is even possible? If you're pondering this question, then it is time to read about the glorious event best known as the First Great Awakening and renew your hope.

The Ten Greatest Revivals Ever
Elmer L. Towns 2004-01-31
Over the centuries God has touched the earth with revival, lifting men and women into his presence in extraordinary ways. And in some epochs the divine hand seems to have rested on us longer and to have caused more profound changes in the church and the culture. Authors Towns and Porter have studied revival eras throughout history in order to identify the ten which seem to have been the greatest of all time. If you want to understand revival and if you long to
see revival in our day, this book will speak to both your mind and your heart.

Making Evangelical History Andrew Atherstone 2019-04-08 This volume makes a significant contribution to the ‘history of ecclesiastical histories’, with a fresh analysis of historians of evangelicalism from the eighteenth century to the present. It explores the ways in which their scholarly methods and theological agendas shaped their writings. Each chapter presents a case study in evangelical historiography. Some of the historians and biographers examined here were ministers and missionaries, while others were university scholars. They are drawn from Anglican, Baptist, Congregationalist, Methodist, Presbyterian, Fundamentalist and Pentecostal denominations. Their histories cover not only transatlantic evangelicalism, but also the spread of the movement across China, Africa, and indeed the whole globe. Some wrote for a popular Christian readership, emphasising edification and evangelical hagiography; others have produced weighty monographs for the academy. These case studies shed light on the way the discipline has developed, and also the heated controversies over whether one approach to evangelical history is more legitimate than the rest. As a result, this book will be of considerable interest to historians of religion.