Celebrating Jesus Christ In Africa Francois Kabasele Lumbala Pdf

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Return to Babel Priscilla Pope-Levison 1999-01-01 In Return to Babel, each of ten historically significant biblical texts is interpreted by three scholars: one Latin American, one African, and one Asian. Geographic locales range from a tiny village in the Philippines to the city of Nairobi, Kenya, from Guangju, South Korea, with its one million inhabitants, to a wilderness community in Alaska, with its one hundred. For each text, the editors have selected essays that shed new light on familiar texts and make the reader aware of the ways in which culture can shape our understanding of the Bible.

Christianity and Culture Martin S. Reed 2002 In over 2,000 years, Christianity has made ‘the’ overwhelming impact on the culture of the Western world. But today Christians live in many different cultures, and Christianity since the interaction of the two such powerful phenomena cannot help but change the other. This new book brings together essays on the interaction of Christianity with Islamic, Hindu, Confucian, and Japanese religions, and on the possibility to do theology in the face of atrocities such as the genocide in Rwanda. He argues that the traditional ways of doing Christian theology that have been dominant in the West are no longer possible, and that theology must engage the social, cultural and political centre. In this book, Appley seeks further to unfold the agenda for liberation theology

Inculturation Diego Irazábal 2005 "This account of how Andean Christians have inculturated the Gospel and the Church that contains them provides a real-world view of the urgent process of inculturization. In the context of ‘pluri-cultural’ development of the church, this process is one that all culture and history are transformed by the Spirit of God." ‘Inculturation’ lauds Andean culture and religious traditions, drawing from day to day experience in the transformation of education and social action, personal and communal life, spirituality, and the whole of Christian mission in today’s world. It also discusses current evangelization trends worldwide, examining negative as well as positive examples of inculturation, and offers guidelines for future efforts..."—BOOK JACKET.Title Summary field provided by Blackwell North America, Inc. All Rights Reserved.

From Mission to Mission: Exploring the Dynamics of Early Christianity in Africa and the Hebrew Bible, especially in his book The Value of Mission in the Plan of God. For Kiboko, the Hebrew Bible shapes a broader theology of mission that involves the narrative of Israel, the God-fearing nation. In particular, Kiboko carries out a Hebrew word-study shaped by the theories of liberation theologian, particularly in 1 Samuel 28:3-25—the oft-called “Witch of Endor” passage. Kiboko contends that much of the text has been misinterpreted. He argues that the story of King Saul’s encounter with a prophetess at the town of Endor provides a fresh understanding of the Pentecostal charismatic phenomena. The Hebrew Bible provides a unique entry point for the study of Pentecostal and charismatic movements. The author considers the role of mission, both historical and contemporary, in the development of the Pentecostal and charismatic churches.

Theology, Liberation and Genocide Mario I. Aguilar 2013-01-01 The Reclaiming Liberation Theology series claims that theologies that come from the South can provide a richer and more authentic perspective on the gospel’s mission mandate to bring justice to the poor and oppressed. In Theology, Liberation and Genocide, Mario I. Aguilar explores the use of liberation theology in the context of man-made genocides in Central America, Sub-Saharan Africa, and the former Yugoslavia. This book offers a unique perspective from the South on how to apply these theologies to issues of justice and political change. From the perspective of a Latin American scholar, Aguilar provides a fresh approach to understanding the relationship between the Christian message and the reality of suffering and violence. He argues that liberation theology offers a way to connect the gospel to the challenges faced by those who are marginalized and oppressed.

Contemplation and political action defined the lives and work of six of the most compelling reflections on the relationship between contemplation and politics... We need more books like this one.”—Professor Ivan Petrella, University of Miami


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The Kenyan Epic Novelist Ngugi sets the scene for detailed reflections on liturgy, memory, forgiveness and hope.

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people with other faith perspectives in a common liturgical celebration of the sacrament of reconciliation.

Re-imagining African Christologies by Victor I. Ezigho 2010 This book explores the idea of religious and theological interculturization from a

Christian perspective as an approach to evangelisation. It explores aspects of culture and pluralism as these have been interpreted in postcolonial contexts, and seeks to provide a model of intercultural engagement that will be relevant and appropriate for him from within our own contexts. In Re-imagining African Christologies, Victor I. Ezigho presents a contribution to the development of Christological discourse in non-European Christian communities.

The Unknown God by Thomas G. Grenham 2005 This book explores the idea of religious and theological interculturization from a

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Sowing Hope, Reaping Fruit: Changing the Culture Among World Religions by Philip Jenkins 2006-09-01 Named one of the top religion books of 2002 by USA Today, Philip

Jenkins shows that throughout the world's history, belief has often developed in the face of persecution just as early Christians were. Thus the Bible speaks to the global South with a vividness and authenticity that may be variously understood and re-interpreted in these indigenous churches. The focus of this study is the amaNazaretha movement beyond the borders of South Africa to neighboring countries in Southern Africa. The book addresses the complex and at times ambivalent role of the church in the context of theologies, history, beliefs, and practices of this significant religious movement in South Africa, with broader implications for the future of Christianity in Africa.

The Oxford Handbook of Mission by Bruce W. Chilton 2022-04-18 The Oxford Handbook of Mission is a comprehensive and up-to-date collection of essays by leading authors in the field. It provides an introduction to the theological and historical dimensions of the topic, and includes contributions from a variety of perspectives. The purpose of the handbook is to provide a comprehensive overview of key approaches and issues in mission studies but it also highlights current trends and future directions.

The New Faces of Christianity by Philip Jenkins 1998 "This insightful and informative work explores the dramatic changes and challenges faced by the world's largest religion in the 21st century. It is the

first book to examine the rise of Christianity in the global South, and it offers a fresh perspective on the future of the world's largest religion.

The Academic Search of Diverse Worship by Thomas G. Grenham 2005 This book explores the idea of religious and theological interculturization from a

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The Servant King: A Social and Historical Study of the Sermon on the Mount by Thomas G. Grenham 2010 This book explores the idea of religious and theological interculturization from a

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global South, believers are reading the Bible with fresh eyes, and coming away with new and sometimes startling interpretations. Some of their conclusions are distinctly fundamentalist, but Jenkins finds an intriguing paradox, for they are also finding ideas in the Bible that are socially liberating, especially with respect to women’s rights. Across Africa, Asia, and Latin America, such Christians are social activists in the forefront of a wide range of liberation movements. It’s hard to overstate how interesting, how eye-opening, how frequently surprising (and sometimes disturbing) Jenkins’ findings are. Anyone interested in the implications of these trends for the major denominations, for Muslim-Christian conflict, and for global politics will find The New Faces of Christianity provocative and incisive—and indispensable.

Death and Religion in a Changing World
Kathleen Garces-Foley 2014-12-18
This comprehensive study of the intersection of death and religion offers a unique look at how religious people approach death in the twenty-first century. Previous scholarship has largely focused on traditional beliefs and paid little attention to how religious traditions evolve in relation to their changing social context. Employing a sociological approach, “Death and Religion in a Changing World” describes how people from a wide variety of faiths draw on and adapt traditional beliefs and practices as they deal with death in modern societies. The book includes coverage of newly emerging social and religious phenomena that are only just beginning to be analyzed by religion scholars, such as public shrines, the role of the media, spiritual bereavement groups, and the use of the Internet in death practices.