History Religion And Identity In Modern Britain Keith Robbins

When God Took Sides - Marianne Elliott 2009-09-24 The struggle between Catholic and Protestant has shaped Irish history since the Reformation, with tragic consequences up to the present day. But how do Catholics and Protestants in Ireland see each other? And how do they view their own communities and what these communities stand for? Tracing the history of religious identities in Ireland over the last three centuries, Marianne Elliott argues that these two questions are inextricably linked and that the identity of both Catholics and Protestants is shaped by the way that each community views the other. Cutting through the layers of myths, lies, and half-truths that make up the vision that Catholics and Protestants have of each other, she looks at how mutual religious stereotypes were developed over the centuries, how they were perpetuated and entrenched, and how they have defined modern identities and shaped Ireland's historical destiny, from the independence struggle and partition to the Troubles of the last four decades.

Not by Reason Alone - Joshua Mitchell 1996-10 Masterfully interweaving political, religious, and historical themes, Not by Reason Alone creates a new interpretation of early modern political thought. Where most accounts assume that modern thought followed a decisive break with Christianity, Joshua Mitchell reveals that the line between the age of faith and that of reason is not quite so clear. Instead, he shows that the ideas of Luther, Hobbes, Locke, and Rousseau draw on history, rather than reason alone, for a sense of political authority. This erudite and ambitious work crosses disciplinary boundaries to expose unsuspected connections between political theory, religion, and history. In doing so, it offers a view of modern political thought undistorted by conventional distinctions between the ancient and the modern, and between the religious and the political. "Original. . . . A delight to read a political philosopher who takes the theologies of Hobbes and Locke seriously." —J. M. Porter, Canadian Journal of History "Mitchell's argument both illuminates and fascinates. . . . An arresting, even stunning, contribution to our study of modern political thought."—William R. Stevenson, Jr., Christian Scholar's Review

Religion & Identity Politics: Global Trends And Local Realities - Mathews Mathew 2021-06-18 Discourse on fundamentalism has gained much attention in recent years, particularly in a post-9/11 context where extremist or terrorist threats are more prominent, perilous, and pervasive. This edited volume seeks to spotlight the perspectives of academics and practitioners vis-à-vis global trends in religious fundamentalism and right-wing extremism over the past decade. It presents a collection of works from notable academics and practitioners, offering a comprehensive analysis of the current state of fundamentalism and its implications for society.
practitioners; including a selection of case studies from Asia to illustrate the contemporary interplay of religion, politics and identity; alongside broader global trends of religious fundamentalism. The chapters that follow attempt to trace the sources and factors that led to the dramatic rise in these powerful forces of faith, which influence societies and politics around the world. Together, they present a carefully curated narrative of the interplay of religion and identity politics globally and across Asia. The prevailing differences in demographics, history and the extent of ethno-religious diversity across country contexts are perused across each chapter, and the ensuing circumstances deliberated upon. As these circumstances change, the ways people interpret their identities, engage in politics, and navigate their religion will also evolve. How we manage the effects of religious fundamentalism must hence begin with an understanding of how religion, identity, and politics interact — and this is what the upcoming chapters seek to illustrate.

**The Shock of History: Religion, Memory, Identity** - Dominique Venner 2015-08-06

The shock of history: we live it, neither knowing or comprehending it. France, Europe, and the world have entered into a new era of thought, attitudes, and powers. This shock of history makes clear the fact that there is no such thing as an insurmountable destiny. The time will come for Europe to awaken, to respond to the challenges of immigration, toxic ideologies, the perils of globalism, and the confusion that assails her. But under what conditions? That is the question to which this book responds. Conceived in the form of a lively and dynamic interview with a historian who, after taking part in history himself, never ceased to study and reflect upon it. In this text, the first of his major works to appear in English, Dominique Venner recounts the great movements of European history, the origin of its thought, and its tragedies. He proposes new paths and offers powerful examples to ward off decadence, and to understand the history in which we are immersed and in which we lead our lives.

**Protestant History and Identity in Sixteenth-century Europe** - Bruce Gordon 1996

The reforming movements of the 16th century were constantly being attacked by Rome for breaking the unity of the Apostolic Church. To counter these accusations the reformers turned to questions of tradition, history and identity in order to define and express the religious, political and social ideals of their movement. Though this debate was carried on with great vigour and spawned an enormous corpus of literature, a unifying concept of Protestant identity proved elusive; the process produced only divergent theological conclusions and conflicting social and political goals.

**The Aga Khan Case** - Teena Purohit 2012-10-31

An Arab-centric perspective dominates the West’s understanding of Islam. Purohit presses for a view of Islam as a heterogeneous religion that has found a variety of expressions in local contexts. The Ismaili community in colonial India illustrates how much more complex Muslim identity is, and always has been, than the media would have us believe.

The Black Jews of Africa - Edith Bruder 2008-06-05 "This book presents, one by one, the different groups of Black Jews in Western central, eastern, and southern Africa and the ways in which they have used and imagined their oral history and traditional customs to construct a distinct Jewish identity. It explores the ways in which Africans have interacted with the ancient mythological sub-strata of both western and African ideas of Judaism." -- Résumé de l'éditeur.

Religion, Identity, and Global Governance - Patrick James 2011 This volume addresses essential themes in international relations today, asking how we can establish when religious identity is a relevant factor in politics, when and how religion can be applied to advance positive, peace-oriented agendas in global governance, and how governments can reconsider their foreign and domestic policies.

Religion, Identity and Change - Simon Coleman 2017-03-02 Religion is of enduring importance in the lives of many people, yet the religious landscape has been dramatically transformed in recent decades. Established churches have been challenged by eastern faiths, revivals of Christian and Islamic fundamentalism, and the eclectic spiritualities of the New Age. Religion has long been regarded by social scientists and psychologists as a key source of identity formation, ranging from personal conversion experiences to collective association with fellow believers. This book addresses the need for a reassessment of issues relating to identity in the light of current transformations in society as a whole and religion in particular. Drawing together case-studies from many different expressions of faith and belief - Hindu, Muslim, Roman Catholic, Anglican, New Age - leading scholars ask how contemporary religions or spiritualities respond to the challenge of forming individual and collective identities in a nation context marked by secularisation and postmodern decentring of culture, as well as religious revitalisation. The book focuses on Britain as a context for religious change, but asks important questions that are of universal significance for those studying religion: How is personal and collective identity constructed in a world of multiple social and cultural influences? What role can religion play in creating, reinforcing or even transforming such identity?
**New World A-Coming**- Judith Weisenfeld 2018-11-06 Demonstrates that the efforts to contest conventional racial categorization contributed to broader discussions in black America that still resonate today. When Joseph Nathaniel Beckles registered for the draft in the 1942, he rejected the racial categories presented to him and persuaded the registrar to cross out the check mark she had placed next to Negro and substitute “Ethiopian Hebrew.” “God did not make us Negroes,” declared religious leaders in black communities of the early twentieth-century urban North. They insisted that so-called Negroes are, in reality, Ethiopian Hebrews, Asiatic Muslims, or raceless children of God. Rejecting conventional American racial classification, many black southern migrants and immigrants from the Caribbean embraced these alternative visions of black history, racial identity, and collective future, thereby reshaping the black religious and racial landscape. Focusing on the Moorish Science Temple, the Nation of Islam, Father Divine’s Peace Mission Movement, and a number of congregations of Ethiopian Hebrews, Judith Weisenfeld argues that the appeal of these groups lay not only in the new religious opportunities membership provided, but also in the novel ways they formulated a religio-racial identity. Arguing that members of these groups understood their religious and racial identities as divinely-ordained and inseparable, the book examines how this sense of self shaped their conceptions of their bodies, families, religious and social communities, space and place, and political sensibilities. Weisenfeld draws on extensive archival research and incorporates a rich array of sources to highlight the experiences of average members. The book demonstrates that the efforts by members of these movements to contest conventional racial categorization contributed to broader discussions in black America about the nature of racial identity and the collective future of black people that still resonate today.

**Youth, Religion, and Identity in a Globalizing Context**- 2018-12-13 Youth, Religion, and Identity in a Globalizing Context investigates how young people navigate the intersections of religion and identity, exploring the different experiences of youth, the impact of community and processes of recognition, and the reality of ambivalence as agency.

**Not by Reason Alone**- Joshua Mitchell 1996-10-01 Masterfully interweaving political, religious, and historical themes, Not by Reason Alone creates a new interpretation of early modern political thought. Where most accounts assume that modern thought followed a decisive break with Christianity, Joshua Mitchell reveals that the line between the age of faith and that of reason is not quite so clear. Instead, he shows that the ideas of Luther, Hobbes, Locke, and Rousseau draw on history, rather than reason alone, for a sense of political authority. This erudite and ambitious work crosses disciplinary boundaries to expose unsuspected connections between political theory, religion, and history. In doing so, it offers a view of modern political thought undistorted by conventional distinctions between the ancient and the modern, and between the religious and the political. "Original. . . . A delight to read a political philosopher who takes the theologies of Hobbes and Locke seriously." —J. M. Porter, Canadian Journal of History "Mitchell's argument both illuminates and
Religion, Identity and Conflict in Britain: From the Restoration to the Twentieth Century-Frances Knight 2016-04-08 The British state between the mid-seventeenth century to the early twentieth century was essentially a Christian state. Christianity permeated society, defining the rites of passage - baptism, first communion, marriage and burial - that shaped individual lives, providing a sense of continuity between past, present and future generations, and informing social institutions and voluntary associations. Yet this religious conception of state and society was also the source of conflict. The Restoration of the monarchy in 1660 brought limited toleration for Protestant Dissenters, who felt unable to worship in the established Church, and there were challenges to faith raised by biblical and historical scholarship, science, moral questioning and social dislocations and unrest. This book brings together a distinguished team of authors who explore the interactions of religion, politics and culture that shaped and defined modern Britain. They consider expressions of civic consciousness in the expanding towns and cities, the growth of Welsh national identity, movements for popular education and temperance reform, and the influence of organised sport, popular journalism, and historical writing in defining national life. Most importantly, the contributors highlight the vital role of religious faith and religious institutions in the understanding of the modern British state.

Religion and Identity in Porphyry of Tyre-Aaron P. Johnson 2013-03-28 Porphyry, a native of Phoenicia educated in Athens and Rome during the third century AD, was one of the most important Platonic philosophers of his age. In this book, Professor Johnson rejects the prevailing modern approach to his thought, which has posited an early stage dominated by 'Oriental' superstition and irrationality followed by a second rationalizing or Hellenizing phase consequent upon his move west and exposure to Neoplatonism. Based on a careful treatment of all the relevant remains of Porphyry's originally vast corpus (much of which now survives only in fragments), he argues for a complex unity of thought in terms of philosophical translation. The book explores this philosopher's critical engagement with the processes of Hellenism in late antiquity. It provides the first comprehensive examination of all the strands of Porphyry's thought that lie at the intersection of religion, theology, ethnicity and culture.

Method as Identity-Christopher M. Driscoll 2018-11-26 Method as Identity considers how social identity shapes methodological standpoints. With a refreshing hip hop sensibility, Miller and Driscoll reorient the contemporary academic study of religion toward recognition of the costs and benefits of manufacturing “critical” distance from our objects of study.
Identity in a Secular Age-Fern Elsdon-Baker 2020-09-15 Although historians have suggested for some time that we move away from the assumption of a necessary clash between science and religion, the conflict narrative persists in contemporary discourse. But why? And how do we really know what people actually think about evolutionary science, let alone the many and varied ways in which it might relate to individual belief? In this multidisciplinary volume, experts in history and philosophy of science, oral history, sociology of religion, social psychology, and science communication and public engagement look beyond two warring systems of thought. They consider a far more complex, multifaceted, and distinctly more interesting picture of how differing groups along a spectrum of worldviews—including atheistic, agnostic, and faith groups—relate to and form the ongoing narrative of a necessary clash between evolution and faith. By ascribing agency to the public, from the nineteenth century to the present and across Canada and the United Kingdom, this volume offers a much more nuanced analysis of people’s perceptions about the relationship between evolutionary science, religion, and personal belief, one that better elucidates the complexities not only of that relationship but of actual lived experience.

Religion and Identity in the South Asian Diaspora-Rajesh Rai 2017-07-05 Religious identity constitutes a key element in the formation, development and sustenance of South Asian diasporic communities. Through studies of South Asian communities situated in multiple locales, this book explores the role of religious identity in the social and political organization of the diaspora. It accounts for the factors that underlie the modification of ritual practice in the process of resettlement, and considers how multicultural policies in the adopted state, trans-generational changes and the proliferation of transnational media has impacted the development of these identities in the diaspora. Also crucial is the gender dimension, in terms of how religion and caste affect women’s roles in the South Asian diaspora. What emerges then from the way separate communities in the diaspora negotiate religion are diverse patterns that are strategic and contingent. Yet, paradoxically, the dynamic and evolving relationship between religion and diaspora becomes necessary, even imperative, for sustaining a cohesive collective identity in these communities. This book was published as a special issue of South Asian Diaspora.

Iconoclasm and Iconoclash-W. J. van Asselt 2007 In the history of Jewish, Christian and Muslim culture, religious identity was not only formed by historical claims, but also by the usage of certain images: “images of God”, “images of the others”, “images of the self.” This book includes a discussion of the role of these images in society and politics, in theology and liturgy, yesterday and today.

Religion, Identity and Human Security-Giorgio Shani 2014-04-03 Religion, Identity and Human Security seeks to demonstrate that a major source of human insecurity comes from the failure of states around the world to recognize the increasing cultural diversity of their
populations which has resulted from globalization. Shani begins by setting out the theoretical foundations, dealing with the transformative effects of globalization on identity, violence and security. The second part of the volume then draws on different cases of sites of human insecurity around the globe to develop these ideas, examining themes such as: securitization of religious symbols retreat from multiculturalism rise of exclusivist ethno-religious identities post- 9/11 state religion, colonization and the ‘racialization’ of migration Highlighting that religion can be a source of both human security and insecurity in a globalizing world, Shani offers a ‘critical’ human security paradigm that seeks to de-secularize the individual by recognizing the culturally contested and embedded nature of human identities. The work argues that religion serves an important role in re-embedding individuals deracinated from their communities by neo-liberal globalization and will be of interest to students of International Relations, Security Studies and Religion and Politics.

God Is Not One-Stephen Prothero 2010-09-20 fascinating guide to religion and its place in the world today. In God Is Not One, bestselling author Stephen Prothero makes a fresh and provocative argument that, contrary to popular understanding, all religions are not simply "different paths to the same God." Instead, he shows that the differences between the major religions are far greater than we think: they each ask different questions, tackle different problems, and aim at different goals. God Is Not One highlights the unique aspects of the world's major religions, with chapters on Islam, Christianity, Confucianism, Hinduism, Buddhism, Yoruba religion, Judaism, Daoism and atheism. Lucid and compelling, God Is Not One offers a new understanding of religion for the twenty-first century.

Collectivistic Religions-Dr Slavica Jakelic 2012-12-28 Collectivistic Religions draws upon empirical studies of Christianity in Europe to address questions of religion and collective identity, religion and nationalism, religion and public life, and religion and conflict. It moves beyond the attempts to tackle such questions in terms of 'choice' and 'religious nationalism' by introducing the notion of 'collectivistic religions' to contemporary debates surrounding public religions. Using a comparison of several case studies, this book challenges the modernist bias in understanding of collectivistic religions as reducible to national identities. A significant contribution to both the study of religious change in contemporary Europe and the theoretical debates that surround religion and secularization, it will be of key interest to scholars across a range of disciplines, including sociology, political science, religious studies, and geography.

From Byzantine to Islamic Egypt-Maged S. A. Mikhail 2014-08-25 The conquest of Egypt by Islamic armies under the command of Amr ibn al-As in the seventh century transformed medieval Egyptian society. Seeking to uncover the broader cultural changes of the period by drawing on a wide array of literary and documentary sources, Maged Mikhail stresses the cultural and institutional
developments that punctuated the histories of Christians and Muslims in the province under early Islamic rule. From Byzantine to Islamic Egypt traces how the largely agrarian Egyptian society responded to the influx of Arabic and Islam, the means by which the Coptic Church constructed its sectarian identity, the Islamisation of the administrative classes and how these factors converged to create a new medieval society. The result is a fascinating and essential study for scholars of Byzantine and early Islamic Egypt.

Religion, Migration and Identity- 2016-09-20 In Religion, Migration and Identity scholars from various disciplines explore issues related to identity and religion, that people - individually and communally -, encounter when affected by migration dynamics; the volume foregrounds methodology as its main concern.

Religion and the Individual- Abby Day 2016-04-08 What does religion mean to the individual? How are people religious and what do their beliefs, practices and identities mean to them? The individual's place within studies of religion has tended to be overlooked recently in favour of macro analyses. Religion and the Individual draws together authors from around the world to explore belief, practice and identity. Using original case studies and other work firmly placed in the empirical, contributors discuss what religious belief means to the individual. They examine how people embody what religion means to them through practice, considering the different meanings that people attach to religion and the social expressions of their personal understandings and the ways in which religion shapes how people see themselves in relation to others. This work is cross-cultural, with contributions from Asia, Europe and North America.

The Black Jews of Africa- Edith Bruder 2012-09-13 In The Black Jews of Africa, Edith Bruder presents, one by one, the different groups of Black Jews in western, central, eastern, and southern Africa and the ways in which they have used and imagined their oral history and traditional customs to construct a distinct Jewish identity.

Christian Identity and Dalit Religion in Hindu India, 1868-1947-Chad M. Bauman 2008-10-07 When a form of Christianity from one corner of the world encounters the religion and culture of another, new and distinctive forms of the faith result. In this volume Chad Bauman considers one such cultural context -- colonial Chhattisgarh in north central India. In his study Bauman focuses on the interaction of three groups: Hindus from the low-caste Satnami community, Satnami converts to Christianity, and the American missionaries who worked with them. Informed by archival snooping and ethnographic fieldwork, the book reveals the emergence of a unique Satnami-Christian identity. As Bauman shows, preexisting structures of thought, belief, behavior, and more altered this emerging
identity in significant ways, thereby creating a distinct regional Christianity.

**Religion and National Identity** - Alistair Mutch 2015-03-23 What is the enduring impact of Presbyterianism on what it means to be Scottish? Presbyterianism has shaped Scotland and its impact on the world. Behind its beliefs lie some distinctive practices of governance which endure even when belief fades. These practices place a particular emphasis on the detailed recording of decisions and what we can term a 'systemic' form of accountability. This book examines the emergence and consolidation of such practices in the 18th-century Church of Scotland. Using extensive archival research and detailed local case studies, it contrasts them to what is termed a 'personal' form of accountability in England in the same period. The wider impact of the systemic approach to governance and accountability, especially in the United States of America, is explored, as is the enduring impact on Scottish identity. This book offers a fresh perspective on the Presbyterian legacy in contemporary Scottish historiography, at the same time as informing current debates on national identity. Key Features: A novel focus on religion as social practice, as opposed to belief or organization A strong focus on Scotland, but in the context of Britain Extensive archival work in the Church of Scotland records, with an emphasis on form as well as content A different focus on the Church of Scotland in the eighteenth century Offers a detailed focus on local practice in the context of national debates

**Formed From This Soil** - Thomas S. Bremer 2014-12-03 Formed from This Soil offers a complete history of religion in America that centers on the diversity of sacred traditions and practices that have existed in the country from its earliest days. Organized chronologically starting with the earliest Europeans searching for new routes to Asia, through to the global context of post-9/11 America of the 21st century Includes discussion of race, ethnicity, gender, sexual orientation, socio-economic class, political affiliations, and other elements of individual and collective identity Incorporates recent scholarship for a nuanced history that goes beyond simple explanations of America as a Protestant society Discusses diverse beliefs and practices that originated in the Americas as well as those that came from Europe, Asia, and Africa Pedagogical features include numerous visual images; sidebars with specialized topics and interpretive themes; discussion questions for each chapter; a glossary of common terms; and lists of relevant resources to broaden student learning

**Religion and its History** - Jörg Rüpke 2021-05-09 Religion and its History offers a reflection of our operative concept of religion and religions, developing a set of approaches that bridge the widely assumed gulf between analysing present religion and doing history of religion. Religious Studies have adapted a wide range of methodologies from sociological tool kits to insights and concepts from disciplines of social and cultural studies. Their massive historical claims, which typically idealize and reify communities and traditions, and build normative claims thereupon, lack a critical engagement on the part of the researchers. This book radically rethinks and
critically engages with these biases. It does so by offering neither an abridged global history of religion nor a small handbook of methodology. Instead, this book presents concepts and methods that allow the analysis of contemporary and past religious practices, ideas, and institutions within a shared framework.

Confessional Identity in East-Central Europe - Maria Crăciun 2002 This book considers the emergence of a remarkable diversity of churches in east-central Europe between the 16th and 18th centuries, which included Catholic, Orthodox, Hussite, Lutheran, Bohemian Brethren, Calvinist, anti-Trinitarian and Greek Catholic communities. Contributors assess the extraordinary multiplicity of confessions in the Transylvanian principality, as well as the range of churches in Poland, Bohemia, Moravia and Hungary. Essays focus on how each church sought to establish its own identity in a crowded market-place of religious ideas, and on the extent to which printed literature brokered the popular reception of religious doctrine. The volume addresses how ideas about religion spread within the largely illiterate societies of east-central Europe, especially through catechisms, and how printed literature was used to instruct congregations about doctrinal truth, to encourage the faithful to pious devotions, and to shape the religious life and identity of local communities.

Religious Identities in Henry VIII's England - Peter Marshall 2006 In this volume Peter Marshall explores a wide range of evidence that underlines the complex web of overlapping and competing religious identities that Henry VIII's subjects were forced to assume as he sought to take control of the English church. Investigating broad issues of conversion, polemic and propaganda, scripture, exile, forgery and miracles, as well as looking at specific cases of individuals and events, a rich picture is built up of the ambiguities and paradoxes of the early reformation process in England. This book includes three entirely new chapters, and eight previously published but updated essays.

Religious Identities in Britain, 1660–1832 - Robert G. Ingram 2017-03-02 Through a series of studies focusing on individuals, this volume highlights the continued importance of religion and religious identity on British life throughout the long eighteenth century. From the Puritan divine and scholar Roger Morrice, active at the beginning of the period, to Dean Shipley who died in the reign of George IV, the individuals chosen chart a shifting world of enlightenment and revolution whilst simultaneously reaffirming the tremendous influence that religion continued to bring to bear. For, whilst religion has long enjoyed a central role in the study of sixteenth- and seventeenth-century British history, scholars of religion in the eighteenth century have often felt compelled to prove their subject's worth. Sitting uneasily at the juncture between the early modern and modern worlds, the eighteenth century has perhaps provided historians with an all-too-convenient peg on which to hang the origins of a secular society, in which religion takes a back-seat to
politics, science and economics. Yet, as this study makes clear, in spite of the undoubted innovations and developments of this period, religion continued to be a prime factor in shaping society and culture. By exploring important connections between religion, politics and identity, and asking broad questions about the character of religion in Britain, the contributions put into context many of the big issues of the day. From the beliefs of the Jacobite rebels, to the notions of liberty and toleration, to the attitudes to the French Wars, the book makes an unambiguous and forceful statement about the centrality of religion to any proper understanding of British public life between the Restoration and the Reform Bill.

Rescripting Religion in the City—Jane Garnett 2013 Rescripting Religion in the City explores the role of faith and religious practices as strategies for understanding and negotiating the migratory experience. Leading international scholars draw on case studies of urban settings in the global north and south. Presenting a nuanced understanding of the religious identities of migrants within the 'modern metropolis' this book makes a significant contribution to fields as diverse as twentieth-century immigration history, the sociology of religion and migration studies, as well as historical and urban geography and practical theology.

Protestant History and Identity in Sixteenth-century Europe—Bruce Gordon 1996 The reforming movements of the 16th century were constantly being attacked by Rome for breaking the unity of the Apostolic Church. To counter these accusations the reformers turned to questions of tradition, history and identity in order to define and express the religious, political and social ideals of their movement. Though this debate was carried on with great vigour and spawned an enormous corpus of literature, a unifying concept of Protestant identity proved elusive; the process produced only divergent theological conclusions and conflicting social and political goals.

The Columbia Guide to Religion in American History—Paul Harvey 2012-02-14 The first guide to American religious history from colonial times to the present, this anthology features twenty-two leading scholars speaking on major themes and topics in the development of the diverse religious traditions of the United States. These include the growth and spread of evangelical culture, the mutual influence of religion and politics, the rise of fundamentalism, the role of gender and popular culture, and the problems and possibilities of pluralism. Geared toward general readers, students, researchers, and scholars, The Columbia Guide to Religion in American History provides concise yet broad surveys of specific fields, with an extensive glossary and bibliographies listing relevant books, films, articles, music, and media resources for navigating different streams of religious thought and culture. The collection opens with a thematic exploration of American religious history and culture and follows with twenty topical chapters, each of which illuminates the dominant questions and lines of inquiry that have determined scholarship within that chapter's chosen theme. Contributors also
outline areas in need of further, more sophisticated study and identify critical resources for additional research. The glossary, "American Religious History, A–Z," lists crucial people, movements, groups, concepts, and historical events, enhanced by extensive statistical data.

Ismailism and Islam in Modern South Asia - Soumen Mukherjee 2017-01-31 This book explores the evolution of a Shia Ismaili identity and crucial aspects of the historical forces that conditioned the development of the Muslim modern in late colonial South Asia. It traces the legal process that, since the 1860s, recast a Shia Imami identity for the Ismailis, and explicates the public career of Imam Aga Khan III amid heightened religious internationalism since the late nineteenth century, the age of 'religious internationals'. It sheds light and elaborates on the enduring legacies of questions such as the Aga's understanding of colonial modernity, his ideas of India, restructured modalities of community governance and the evolution of Imamate-sponsored institutions, key strands in scholarship that characterized the development of the Muslim and Shia Ismaili modern, and Muslim universality vis-à-vis denominational particularities that often transcended the remits of the modular nation and state structure.

Secularism and Religion in Jewish-Israeli Politics - Yaacov Yadgar 2010-07-28 Offering a fresh approach to the study of contemporary Jewish identity, the author explores the implications of this identity from the perspective of traditionism, covering issues of religion, tradition, modernity and secularisation within Jewish Israeli society and politics.

Religion and the Racist Right - Michael Barkun 2014-02-01 According to Michael Barkun, many white supremacist groups of the radical right are deeply committed to the distinctive but little-recognized religious position known as Christian Identity. In Religion and the Racist Right (1994), Barkun provided the first sustained exploration of the ideological and organizational development of the Christian Identity movement. In a new chapter written for the revised edition, he traces the role of Christian Identity figures in the dramatic events of the first half of the 1990s, from the Oklahoma City bombing and the rise of the militia movement to the Freemen standoff in Montana. He also explores the government's evolving response to these challenges to the legitimacy of the state. Michael Barkun is professor of political science in the Maxwell School of Citizenship and Public Affairs at Syracuse University. He is author of several books, including Crucible of the Millennium: The Burned-over District of New York in the 1840s.

Religion and Identity in Modern Russia - Marietta Stepaniants 2016-10-31 Focusing on the roles of Russian Orthodoxy and Islam in constituting, challenging and changing national and ethnic identities in Russia, this study takes Tsarist and Soviet legacies into account,
paying special attention to the evolution of the relationship between religious teachings and political institutions through the late 19th and 20th centuries. The volume explicitly discusses and compares the role of Russia's two major religions, Orthodoxy and Islam, in forging identity in the modern era and brings an innovative blend of sociological, historical, linguistic and geographic scholarship to the problem of post-Soviet Russian identity. This comprehensive volume is suitable for courses on post-Soviet politics, Russian studies, religion and political culture.
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