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**Jung on Christianity** C. G. Jung 2012-02-12 C. G. Jung, son of a Swiss Reformed pastor, used his Christian background throughout his career to illuminate the psychological roots of all religions. Jung believed religion was a profound, psychological response to the unknown--both the inner self and the outer worlds--and he understood Christianity to be a profound meditation on the meaning of the life of Jesus of Nazareth within the context of Hebrew spirituality and the Biblical worldview. Murray Stein's introduction relates Jung's personal relationship with Christianity to his psychological views on religion in general, his hermeneutic of religious thought, and his therapeutic attitude toward Christianity. This volume includes extensive selections from *Psychological Approach to the Dogma of the Trinity,* "Christ as a Symbol of the Self," from *Aion,* "Answer to Job," letters to Father Vincent White from *Letters,* and many more.

**Science and Religion** Gary B. Ferngren 2017-03 Weissenbacher, Stephen P. Weldon, and Tomoko Yoshida

The series Religion and Society (RS) contributes to the exploration of religions as social systems—both in Western and non-Western societies; in particular, it examines religions in their differentiation from, and intersection with, other cultural systems, such as art, economy, law and politics. Due attention is given to paradigmatic case or comparative studies that exhibit a clear theoretical orientation with the empirical and historical data of religion and such aspects of religion as ritual, the religious imagination, constructions of tradition, iconography, or media. In addition, the formation of religious communities, their construction of identity, and their relation to society and the wider public are key issues of this series.

**The Cost of Loyalty** Tim Bakken 2020-02-18 A courageous and damning look at the destruction wrought by the arrogance, incompetence, and duplicity prevalent in the U.S. military—from the inside perspective of a West Point professor of law. Veneration for the military is a deeply embedded but fatal flaw in America's collective identity. In twenty years at West Point, whistleblower Tim Bakken has come to understand how unquestioned faith isolates the U.S. armed forces from civil society and leads to catastrophe. Pervaded by chronic deceit, the military's insular culture elevates blind loyalty above all other values. The consequences are undeniably grim: failure in every war since World War II, millions of lives lost around the globe, and trillions of dollars wasted. Bakken makes the case that the culture he has observed at West Point influences whether America starts wars and how it prosecutes them. Despite fabricated admissions data,
rampant cheating, epidemics of sexual assault, archaic curriculums, and shoddy teaching, the military academies produce officers who maintain their privileges at any cost to the nation. Any dissenter is crushed. Bakken revisits all the major wars the United States has fought, from Korea to the current debacles in the Middle East, to show how the military culture produces one failure after another. The Cost of Loyalty is a powerful, multifaceted revelation about the United States and its singular source of pride. One of the few federal employees ever to win a whistleblowing case against the U.S. military, Bakken, in this brave, timely, and urgently necessary book, and at great personal risk, helps us understand why America loses wars. 

Psychohistory in Psychology of Religion 2021-11-22 Psychology of religion is one of the rare fields in psychology where an interdisciplinary approach has been preserved. Psychohistory especially, understood as the systematic application of psychological knowledge in explorations of the past, has enjoyed substantial attention. Traditionally, the emphasis in such studies has been on biographical research. This volume attempts to broaden the horizon and to include studies of phenomena as well on a group or subcultural level. The volume contains chapters on such subjects as apparitions of the Virgin Mary in Belgium, attitudes towards suicide in seventeenth-century Sweden, the pillarization of Dutch Calvinists. There are also studies of famous individuals such as Hitler, Stalin, Freud, Van Gogh and J.H. Newman. Among the contributors are well-known authors like Donald Capps, Michael P. Carroll, William W. Meissner, Ana-Maria Rizzuto and Antoine Vergote. 

The Psychology of Religious Mysticism James Henry Leuba 1925 

Jesus, the Christ, in the Light of Psychology Granville Stanley Hall 1917 

Teaching for Commitment Elmer John Thiessen 1993 Elmer Thiessen provides a comprehensive critical survey of the debate concerning indoctrination, especially in the context of confessional religious education. His central aim is to establish that indoctrination as a result of religious instruction is neither inevitable nor as probable as is often assumed by advocates of liberal education. Thiessen recognizes that indoctrination can occur in Christian homes and schools. He believes, however, that before the charge of indoctrination can be correctly evaluated, we need to develop a more coherent concept of the term. He provides a critical examination of the four criteria traditionally associated with indoctrination - content, method, intention, and consequences - and of the institutional context of indoctrination. 

Breaking through Schizophrenia Wilfried Ver Eecke 2019-05-10 Through a collection of published and unpublished articles, Ver Eecke traces the path of Lacanian thought. He discusses the importance of language for the development of human beings and examines the effectiveness of talk therapy through case studies with schizophrenic persons. 

Psychology and Spiritual Formation in Dialogue Thomas M. Crisp 2019-01-22 Can the phenomena of the human mind be separated from the practices of spiritual formation? Research into the nature of moral and spiritual change has revived in recent years in both the worlds of psychology and theology. Rooted in a year-long discussion held by Biola University's Center for Christian Thought (CCT), this volume bridges the gaps caused by professional specialization among psychology, theology, and philosophy. 

A Fundamental Practical Theology Don S. Browning 1995-12-01 On congregational care, religious education, theological education, clinical pastoral education and church consultation. 

Psychology, Religion, and Spirituality James M. Nelson 2009-02-17 Over a century ago, psychologists who were fascinated with religion began to study and write about it. Theologians and religious practitioners have responded to this literature, producing a fascinating dialogue that deals with our
fundamental understandings about the human person and our place in the world. This book provides an introduction to the important conversations that have developed out of these interchanges. The dialogue between psychology and religion is difficult to study for a number of reasons. First, it requires knowledge of both psychology and religion. People with a background in psychology often lack a solid understanding of the religious traditions they wish to study, and theologians may not be up to date on the latest developments in psychology. Second, it requires conceptual tools to organize the material and understand the basic problems involved in any attempt to connect the science of psychology with religion. These concepts can be found in many places, for instance in the writings of philosophers of science, but they are complex and often hard to follow for those without a proper theological and philosophical background. Finally, authors who write on the topic come to the study of psychology and religion from a variety of academic and personal backgrounds. This makes for wonderful diversity in conversations, but it makes understanding and mastery of the material quite difficult.

Constructs of Meaning and Religious Transformation
Herman Westerink 2013
One of the major trends in the psychology of religion is the growing interest in religious and spiritual meaning making in relation to religious and spiritual transformation processes, notably as the aftermath of traumatic experiences and in situations of crisis, stress or disease when personal well-being is at stake and coping activities and skills are enhanced. This volume covers this broad and complex area of interrelated issues. The contributions focus on religious and spiritual meaning making and transformation. They do not compose an integrated perspective on religious meaning making and transformation processes. Rather, this volume assembles and presents the current state of research on this complex of issues. Thus it not only provides an excellent overview of the psychological study of constructs of meaning and religious transformation, but also contributes to our knowledge of contemporary religious life in the context of socio-cultural transformation processes (pluralisation, globalization).

Psychoanalysis, Phenomenological Anthropology and Religion
Antoine Vergote 1998
In this volume we have brought together some of the most important contributions of Antoon Vergote to the field of what is now called 'clinical psychology of religion'. Most of these contributions were not published before in English. They cover the field in two ways. On the one hand we selected some articles in which Vergote reflects about the foundations of the (clinical) psychology of religion. This first part of the book is about the psychoanalytic and philosophical-anthropological approach of some major topics in the study of religion: e.g. mythical thinking and symbolisation, moral law and the idea of sin, religious experience... . In this part we also included a critical reflection about the classic psychoanalytic criticism of religion and about the epistemology and the limits of the psychology of religion. The second part, on the other hand, contains clinical-empirical and psycho-historical studies about concrete religious phenomena. The first section of this part is, amongst other topics, about the psychological approach of the person Jesus, about the psychological profile of the priest and, about some aspects of folk religiosity. The second section deals with problems in the field of mental health and religion: the differentiation of true and false mysticism, religion and psychopathology and a psychological approach of the experience of visions and apparitions.

The Humiliation of the Word
Jacques Ellul 1985
Argues that visual reality has overcome verbal truth, examines the biblical distinction between truth and reality, and considers the impact of the visual on artists and intellectuals."

Understanding the Psychological Soul of Spirituality
Ralph L. Piedmont 2019-11-20
Understanding the Psychological Soul of Spirituality is a comprehensive exploration of spiritual constructs based on an empirical, evidence-based paradigm for understanding and addressing spirituality. In a field where there is
no current consensus on spirituality, this book provides a much-needed psychologically based definition and ontology that assists helping professionals in formulating their professional identities; developing effective and appropriate training models; furthering their understanding of what spirituality is and is not, from a psychological perspective; and more effectively addressing spiritual issues to support clients. The authors provide a review of current issues in the area of spirituality, also called the numinous, and provide perspectives that address these concerns in ways that promote a fully scientific understanding of the construct.

Ultimately the book provides a concise definition of the numinous that places it squarely in the social sciences. Chapters outline the clear value of the numinous for psychology and detail its relevance for professionals’ training.


_Guilt and Desire_ Antoine Vergote 1988

_Perceiving God_ William P. Alston 2014-01-21 In Perceiving God, William P. Alston offers a clear and provocative account of the epistemology of religious experience. He argues that the "perception of God"—his term for direct experiential awareness of God—makes a major contribution to the grounds of religious belief. Surveying the variety of reported direct experiences of God among laypersons and famous mystics, Alston demonstrates that a person can be justified in holding certain beliefs about God on the basis of mystical experience. Through the perception that God is sustaining one in being, for example, one can justifiably believe that God is indeed sustaining one in being. Alston offers a detailed discussion of our grounds for taking sense perception and other sources of belief—including introspection, memory, and mystical experience—to be reliable and to confer justification. He then uses this epistemic framework to explain how our perceptual beliefs about God can be justified. Alston carefully addresses objections to his chief claims, including problems posed by non-Christian religious traditions. He also examines the way in which mystical perception fits into the larger picture of grounds for religious belief. Suggesting that religious experience, rather than being a purely subjective phenomenon, has real cognitive value, Perceiving God will spark intense debate and will be indispensable reading for those interested in philosophy of religion, epistemology, and philosophy of mind, as well as for theologians.

Vergote -- The land of Israel: desire and dread in Jewish literature / Aviezer Ravitzky -- The person of Jesus / Abraham van de Beek -- Imagining Jesus: to portray or betray? Psycho (-patho)logical aspects of attempts to discuss the historical individual / Peter J. Verhagen -- Introduction to interdisciplinary issues: prospects for the future / Gerrit Glas -- The hidden subject of Job: mirroring and the anguish of interminable desire / Moshe Halevi Spero -- Biblical themes in psychiatric practice: implications for psychopathology and psychotherapy / Samuel Pfeifer -- The bible and psychology: new directions in biblical scholarship / Wayne G. Rollins -- Searching for the dynamic 'within'. Concluding remarks on 'psychological aspects of biblical concepts and personalities' / Gerrit Glas.

A Spiritual Strategy for Counseling and Psychotherapy P. Scott Richards 1997-01 The authors argue that when psychotherapists diagnose and assess their clients, they should routinely assess the religious and spiritual values of their clients to obtain a fuller and more accurate diagnostic picture. This book is the first to provide guidance for integrating a theistic spiritual strategy into mainstream approaches to psychotherapy in order to reach a large, underserved population of clients with religious and spiritual beliefs.

Theology after Lacan Creston Davis 2014-10-09 This groundbreaking volume highlights the contemporary relevance of Jacques Lacan (1901-1981), whose linguistic reworking of Freudian analysis radicalized both psychoanalysis and its approach to theology. Part I: Lacan, Religion, and Others explores the application of Lacan's thought to the phenomena of religion. Part II: Theology and the Other Lacan explores and develops theology in light of Lacan. In both cases, a central place is given to Lacan's exposition of the real, thereby reflecting the impact of his later work. Contributors include some of the most renowned readers and influential academics in their respective fields: Tina Beattie, Lorenzo Chiesa, Clayton Crockett, Creston Davis, Adrian Johnston, Katerina Kolozova, Thomas Lynch, Marcus Pound, Carl Raschke, Kenneth Reinhard, Mario D'Amato, Noelle Vahanian, and Slavoj Žižek. Topics traverse culture, art, philosophy, and politics, as well as providing critical exegesis of Lacan's most gnomic utterances on theology, including "The Triumph of Religion."

Religion, Belief and Unbelief Antoine Vergote 1997 Phenomenological Approaches to Religion and Spirituality Essien, Essien D. 2021-01-29 There is an interesting knowledge trajectory that God remains incomprehensible, not imperceptible. This lends credence to the fact that religious study since the Enlightenment has dedicated itself almost entirely to the problem of reconciling the non-existence of God in the physical world with his necessary existence in the metaphysical world. When seriously examined, it would be discovered that these two aspects are logically contradictory, and this is a problem with no solution. But interpreting God not as a physical being but as a phenomenological thing changes the nature of the problem enough that a solution emerges almost automatically. In this phenomenological model, the crux of the matter is that God does not exist, but God is real. Therefore, it is imperative to return to experience and verifiability, hence, purging it of unexamined and often hidden assumptions. Phenomenological Approaches to Religion and Spirituality brings together the different disciplines and research approaches to provide a comprehensive analysis of the phenomenology of God and spirituality, as well as offering an effective epistemological apparatus capable of dealing with this concept. The book employs multidisciplinary approaches from religious studies, theology, philosophy, anthropology, and other segments to dissect the subject matter for efficient evaluation and all-inclusive findings. While covering various aspects of religion such as the testaments of the Bible, the church, the religious experience, and various aspects of spirituality, this book is intended for theologians, philosophers, religious leaders, policymakers, academicians, researchers, students, public
institutions, and agencies with a special interest in religious matters, values, knowledge, and truth.

Science Vs. Religion Elaine Howard Ecklund 2010-05-06 Examines the science versus religion debate by interviewing scientists regarding their own faiths.


Muslim Perceptions of Other Religions Jacques Waardenburg 1999-08-19 Since its inception, Islam and its civilization have been in continuous relationships with other religions. The essays collected here examine the many texts that have come down to us about these cultures and their religions, from Muslim theologians and jurists.

Belief and Unbelief Jozef Conveleyen 1994

Against Religion Chrēstos Giannaras 2013

The Blackwell Companion to Sociology of Religion Richard K. Fenn 2008-06-09 The Blackwell Companion to Sociology of Religion is presented in three comprehensive parts. Written by a range of outstanding academics, the volume explores the current status of the sociology of religion, and how it might look in future. Explores the current status of the sociology of religion, and how it might look at the beginning of the next millennium. Traces the boundaries between sociology and other closely related disciplines, such as theology and social anthropology. Edited by one of the best known and most widely respected sociologists of religion Accessibly presented in three comprehensive parts.

Evangelical Theological Perspectives on Post-Vatican II Roman Catholicism Leonardo De Chirico 2003 De Chirico (Instituto de Formazione Evangelica e Documentazione, Padova, Italy) begins by identifying the elastic contours of Evangelical theology in its contemporary outlook. Then he examines a number of Evangelical theologians who have interacted with Roman Catholicism in general and with Roman Catholic theology in particular over the past 40 sin

Concepts of Indoctrination Ivan A. Snook 2012 Indoctrination is an important concept in educational philosophy. It bears on many areas of study, including ethics, epistemology and philosophy of science, and opens up new paths of investigation into such questions as classroom method and the rights of parents and their children. This book brings together a number of key articles which discuss indoctrination in relation to aspects of religion and morals, doctrines and moral responsibility. This volume combines both American and English interpretations of a crucial idea in the philosophy of education and helps bridge the gap between the teaching of the subject in the USA and the UK.

Human Interaction with the Divine, the Sacred, and the Deceased Thomas G. Plante 2021-07-01 Human Interaction with the Divine, the Sacred, and the Deceased brings together cutting-edge empirical and theoretical contributions from scholars in fields including psychology, theology, ethics, neuroscience, medicine, and philosophy, to examine how and why humans engage in, or even seek spiritual experiences and connection with the immaterial world. In this richly interdisciplinary volume, Plante and Schwartz recognize human interaction with the divine and departed as a cross-cultural and historical universal that continues to concern diverse disciplines. Accounting for variances in belief and human perception and use, the book is divided into four major sections: personal experience; theological consideration; medical, technological, and scientific considerations; and psychological considerations with chapters addressing phenomena including prayer, reincarnation, sensed presence, and divine revelations. Featuring scholars specializing in theology, psychology, medicine, neuroscience, and ethics, this book provides a thoughtful, compelling, evidence-based, and contemporary approach to gain a grounded perspective on current understandings of human
interaction with the divine, the sacred, and the deceased. Of interest to believers, questioners, and unbelievers alike, this volume will be key reading for researchers, scholars, and academics engaged in the fields of religion and psychology, social psychology, behavioral neuroscience, and health psychology. Readers with a broader interest in spiritualism, religious and non-religious movements will also find the text of interest.

Understanding Religious Conversion Lewis Ray Rambo 1993-01-01 Looking at a wide variety of religions, this work offers an exploration of religious conversion. The phenomena is approached from a variety of disciplines, including psychology, sociology, theology and anthropology.

Muslim Writers on Judaism and the Hebrew Bible Camilla Adang 1996-01-01 This volume deals with the way in which the Jewish religion and its holy scriptures were viewed by nine medieval Muslim authors, representing different genres of Arabic literature: historical and chronological writing, polemical and apologetical literature, theology, and Koranic commentary.

Dramatic Approaches to Creative Fidelity Katharine Rose Hanley 2010-12-01 This book is a unique study of the work of Gabriel Marcel, a twentieth-century philosopher of international renown. This book brings a fresh perspective to the examination of Marcel's thought, highlighting facets of interest to many different audiences and presenting a clear exposition of the nature of creative fidelity.

Creative Fidelity Gabriel Marcel 2002 These lectures and essays were regarded by Marcel as the best introduction to his thought. Creative Fidelity not only deals with perennial themes of faith, fidelity, belief, incarnate being, and participation, but also includes chapters on religious tolerance and orthodoxy and an important critical essay on Karl Jaspers.

Indigenous Religions Graham Harvey 2000-01-01 Indigenous religions are the majority of the world's religions. This Companion shows how much they can contribute to a richer understanding of human identity, action, and relationships. An international team of contributors discuss representative indigenous religions from all continents. The book is in three parts—Persons, Powers, and Gifts. Relevant to everyone interested in human religiosity today.

Serving With Grace Phenomenology in Anthropology Kalpana Ram 2015-10-19 This volume explores what phenomenology adds to the enterprise of anthropology, drawing on and contributing to a burgeoning field of social science research inspired by the phenomenological tradition in philosophy. Essays by leading scholars ground their discussions of theory and method in richly detailed ethnographic case studies. The contributors broaden the application of phenomenology in anthropology beyond the areas in which it has been most influential—studies of sensory perception, emotion, bodiliness, and intersubjectivity—into new areas of inquiry such as martial arts, sports, dance, music, and political discourse.