Kant And The Meaning Of Religion Terry Godlove

A Kant Dictionary - Howard Caygill 1995-07-05 In this new lexical survey of Kant's works, Howard Caygill presents Kantian concepts and terminology in terms that will introduce and clarify his ideas for students and general readers alike.

Means, Ends, and Persons - Robert Audi 2015-11-02 Kant's injunction that we must treat persons as ends in themselves and never merely as means is plausible but often misunderstood. This book shows how the notions of treating persons as ends in themselves and, by contrast, merely as means, can be anchored outside Kant and clarified in ways that enhance their usefulness in ethical theory and in practical ethics, where they are often felt to have considerable intuitive force.

The Cambridge Kant Lexicon - Julian Wuerth 2021-02-25 Immanuel Kant is widely recognized as one of the most important Western philosophers since Aristotle. His thought has had, and continues to have, a profound effect on every branch of philosophy, including ethics, metaphysics, epistemology, aesthetics, political philosophy, and philosophy of religion. This Lexicon contains detailed and original entries by 130 leading Kant scholars, covering Kant's most important concepts as well as each of his writings. Part I covers Kant's notoriously difficult philosophical concepts, providing entries on these individual 'trees' of Kant's philosophical system. Part II, by contrast, provides an overview of the 'forest' of Kant's philosophy, with entries on each of his published works and on each of his sets of lectures and personal reflections. This part is arranged chronologically, revealing not only the broad sweep of Kant's thought but also its development over time. Professors, graduate students, and undergraduates will value this landmark volume.

Kant and the Meaning of Religion - Terry F. Godlove 2014-08-26 Terry F. Godlove discovers in Immanuel Kant's theoretical philosophy resources that have much wider implications beyond Christianity and the philosophical issues that concern monotheism and its beliefs. For Godlove, Kant's insights, when properly applied, can help rejuvenate our understanding of the general study of religion and its challenges. He therefore bypasses what is usually considered to be the "Kantian philosophy of religion" and instead focuses on more fundamental issues, such as Kant's account of concepts, experience, and reason and their significance in controversial matters. Kant and the Meaning of Religion is a subtle and penetrating effort by a leading contemporary philosopher of religion to redefine and reshape the contours of his discipline through a sustained reflection on Kant's so-called "humanizing project."

The Meaning of Life and the Great Philosophers - Stephen Leach 2018-05-11 The Meaning of Life and the Great Philosophers reveals how great philosophers of the past sought to answer the question of the meaning of life. This edited collection includes thirty-five chapters which each focus on a major philosophical figure, from Confucius to Rorty, and that imaginatively engage with the topic from their perspective. This volume also contains a Postscript on the historical origins and original significance of the phrase 'the meaning of life'. Written by leading experts in the field, such as A.C. Grayling, Thaddeus Metz and John Cottingham, this unique and engaging book explores the relevance of the history of philosophy to contemporary debates. It will prove essential reading for students and scholars studying the history of philosophy, philosophy of religion, ethics, metaphysics or comparative philosophy.

Critique of Pure Reason - Immanuel Kant 2018-05-16 A cornerstone of Western philosophy, this treatise seeks to define the nature of reason. Kant builds his unique system of philosophical thought with meticulous investigations of metaphysics, ethics, and aesthetics.

Kant and the Concept of Community - Charlton Payne 2011 An interdisciplinary collection of essays focused on Kant's work on the concept of community.

The Value of Humanity in Kant's Moral Theory - Richard Dean 2006-05-11 The humanity formulation of Kant's Categorical Imperative demands that we treat humanity as an end in itself. Because this principle resonates with currently influential ideals of human rights and dignity, contemporary readers often find it compelling, even if the rest of Kant's moral philosophy leaves them cold.
Moreover, some prominent specialists in Kant's ethics recently have turned to the humanity formulation as the most theoretically central and promising principle of Kant's ethics. Nevertheless, despite the intuitive appeal and the increasingly recognized philosophical importance of the humanity formulation, it has received less attention than many other, less central, aspects of Kant's ethics. Richard Dean offers the most sustained and systematic examination of the humanity formulation to date. Dean argues that the 'rational nature' that must be treated as an end in itself is not a minimally rational nature, consisting of the power to set ends or the unrealized capacity to act morally, but instead is the more properly rational nature possessed by someone who gives priority to moral principles over any contrary impulses. This non-standard reading of the humanity formulation provides a firm theoretical foundation for deriving plausible approaches to particular moral issues - and, contrary to first impressions, does not impose moralistic demands to pass judgment on others' character. Dean's reading also enables progress on problems of interest to Kant scholars, such as reconstructing Kant's argument for accepting the humanity formulation as a basic moral principle, and allows for increased understanding of the relationship between Kant's ethics and supposedly Kantian ideas such as 'respect for autonomy'.

**Practical Philosophy** - Immanuel Kant 1999-06-13
Review of Schulz's Attempt at an introduction to a doctrine of morals for all human beings regardless of different religions -- An answer to the question, what is enlightenment? -- On the wrongfulness of unauthorized publication of books -- Groundwork of the metaphysics of morals -- Review of Gottlieb Hufeland's Essay on the principle of natural right -- Kraus' review of Ulrich's Eleutheriography -- Critique of practical reason -- On the common saying, that may be correct in theory, but it is of no use in practice -- Toward perpetual peace -- The metaphysics of morals -- On a supposed right to lie from philanthropy -- On turning out books.

**The Meaning of Life** - The work of Immanuel Kant is considered the demarcation line for modern academic philosophy. Here you take up Kant's view of the Enlightenment as a call for people to emerge from their self-imposed immaturity and realize their nature as fully formed human beings.

**Husserl, Kant and Transcendental Phenomenology** - Julian Apostolescu 2020-08-10
The transcendental turn of Husserl's phenomenology has challenged philosophers and scholars from the beginning. This volume inquires into the profound meaning of this turn by contrasting its Kantian and its phenomenological versions. Examining controversies surrounding subjectivity, idealism, aesthetics, logic, the foundation of sciences, and practical philosophy, the chapters provide a helpful guide for facing current debates.

**Kant's Prolegomena to Any Future Metaphysics** - Immanuel Kant 1902

**Logic** - Immanuel Kant 1988-01-01
Presents Kant's introduction to philosophy.

**Groundwork for the Metaphysics of Morals** - Immanuel Kant 2008-10-01
Immanuel Kant's Groundwork for the Metaphysics of Morals is one of the most important texts in the history of ethics. In it Kant searches for the supreme principle of morality and argues for a conception of the moral life that has made this work a continuing source of controversy and an object of reinterpretation for over two centuries. This new edition of Kant's work provides a fresh translation that is uniquely faithful to the German original and more fully annotated than any previous translation. There are also four essays by well-known scholars that discuss Kant's views and the philosophical issues raised by the Groundwork. J.B. Schneewind defends the continuing interest in Kantian ethics by examining its historical relation both to the ethical thought that preceded it and to its influence on the ethical theories that came after it; Marcia Baron sheds light on Kant's famous views about moral motivation; and Shelly Kagan and Allen W. Wood advocate contrasting interpretations of Kantian ethics and its practical implications.

**Ends and Principles in Kant's Moral Thought** - John E. Atwell 2012-12-06
Immanuel Kant (1724-1804) stands among the greatest thinkers of the Western world. There is hardly an area of thought, at least of philosophical thought, to which he did not make significant and lasting contributions. Particularly noteworthy are his writings on the foundations and limits of human knowledge, the bidimensional nature of perceptual or "natural" objects (including human beings), the basic principles and ends of morality, the character of a just society and of a world at peace, the movement and direction of human history, the nature of beauty, the end or purpose of all creation, the proper education of young people, the true conception of religion, and on and on. Though Kant was a lifelong resident of Königsberg, Prussia - child, student, tutor, and then professor of philosophy (and other subjects) - his thought ranged over nearly all the world and even beyond. Reports reveal that he (a bachelor) was an amiable man, highly respected by his students and colleagues, and even loved by his several close friends. He was apparently a man of integrity, both in his personal relations and in his pursuit of knowledge and truth. Despite his somewhat pessimistic attitude toward the moral progress of mankind - judging from past history and contemporary events - he never wavered from a deep-seated faith in the goodness of the human heart, in man's "splendid disposition toward the good."
Kant and the Meaning of Religion - Terry F. Godlove 2014-08-26 Terry F. Godlove discovers in Immanuel Kant's theoretical philosophy resources that have much wider implications beyond Christianity and the philosophical issues that concern monotheism and its beliefs. For Godlove, Kant's insights, when properly applied, can help rejuvenate our understanding of the general study of religion and its challenges. He therefore bypasses what is usually considered to be the "Kantian philosophy of religion" and instead focuses on more fundamental issues, such as Kant's account of concepts, experience, and reason and their significance in controversial matters. Kant and the Meaning of Religion is a subtle and penetrating effort by a leading contemporary philosopher of religion to redefine and reshape the contours of his discipline through a sustained reflection on Kant's so-called "humanizing project."

Fundamental Principles of the Metaphysics of Morals - Immanuel Kant 2012-04-04 What is morally permissible, and what is morally obligatory? These questions form the core of a vast amount of philosophical reasoning. Kant proposes the answers with the Categorical Imperative, his best-known contribution to ethics.

Critique of Practical Reason - Immanuel Kant 2012-06-11 This 1788 work, based on belief in the immortality of the soul, established Kant as a vindicator of the truth of Christianity. It offers the most complete statement of his theory of free will.

Implications of the Philosophy of Kant - Krishnachandra Bhattacharyya 2011-09-26 Immanuel Kant's three Critiques—Critique of Pure Reason, Critique of Practical Reason and Critique of Judgment—have been the cornerstone of Western philosophy. While the West has extensively debated on these works, Indian perspectives on them have been few and far between. This book is a singular example of how Western philosophy can be creatively interpreted and appropriated from the perspective of Indian philosophy. Delving into concepts like free will, knowledge of the self and the role of imagination in knowledge, Bhattacharyya integrates the three Critiques showing their interconnections and presents their essential theses. He extends the meaning of concepts like knowing and experience from the standpoint of Nyaya and Advaita schools to evaluate judgments and certainties, thereby extending the domain of Kantian insight. Hailed as one of the most original and creative Indian academic philosophers of the twentieth century, Bhattacharyya explains, amplifies and transcreates, moving beyond Kant's original texts, without distorting the essential tenets of Kant's philosophy. With detailed notes and annotations as well as a critical introduction, this translation presents a radical departure from traditional analyses of Kant.

The Kant Dictionary - Lucas Thorpe 2014-11-20 The Kant Dictionary is a comprehensive and accessible guide to the world of Immanuel Kant, one of the most important and influential thinkers in the history of philosophy. Meticulously researched and extensively cross-referenced, this unique book covers all his major works, ideas and influences and provides a firm grounding in the central themes of Kant's thought. A-Z entries include clear definitions of all the key terms used in Kant's writings and detailed synopses of his key works. The Dictionary also includes entries on Kant's major philosophical influences, such as Plato, Descartes, Berkeley and Leibniz, and those he influenced and engaged with, including Fichte, Hume and Rousseau. It covers everything that is essential to a sound understanding of Kant's philosophy, offering clear and accessible explanations of often complex terminology. Providing a wealth of useful information, analysis and criticism The Kant Dictionary is the ideal resource for anyone reading or studying Kant or Modern European Philosophy more generally.

Critique of Practical Reason - Immanuel Kant 2002-03-08 With this volume, Werner Pluhar completes his work on Kant's three Critiques, an accomplishment unique among English language translators of Kant. At once accurate, fluent, and accessible, Pluhar's rendition of the Critique of Practical Reason meets the standards set in his widely respected translations of the Critique of Judgement (1987) and the Critique of Pure Reason (1996).


Kant on the Sources of Metaphysics - Marcus Willaschek 2018-10-24 In the Critique of Pure Reason, Kant famously criticizes traditional metaphysics and its proofs of immortality, free will and God's existence. What is often overlooked is that Kant also explains why rational beings must ask metaphysical questions about 'unconditioned' objects such as souls, uncaused causes or God, and why answers to these questions will appear rationally compelling to them. In this book, Marcus Willaschek reconstructs and defends Kant's account of the rational sources of metaphysics. After carefully explaining Kant's conceptions of reason and metaphysics, he offers detailed interpretations of the relevant passages from the Critique of Pure Reason (in particular, the 'Transcendental Dialectic') in which Kant explains why reason seeks 'the unconditioned'. Willaschek offers a novel interpretation of the Transcendental Dialectic, pointing up its 'positive' side, while at the same time it uncovers a
highly original account of metaphysical thinking that will be relevant to contemporary philosophical debates.

**Critique of Judgment**-Immanuel Kant 2012-06-11 Kant's attempt to establish the principles behind the faculty of judgment remains one of the most important works on human reason. This third of the philosopher's three Critiques forms the very basis of modern aesthetics.

**Basic Writings of Kant**-Immanuel Kant 2001 Presents the essential works of the philosopher, including "Critique of Pure Reason" and "Eternal Peace."

**Lectures on Ethics**-Immanuel Kant 2001-03-19 Lecture notes taken by Kant's students of his university courses in ethics.

**Correspondence**-Immanuel Kant 1999-05-26 This is the most complete English edition of Kant's correspondence that has ever been compiled. The letters are concerned with philosophical and scientific topics but many also treat personal, historical, and cultural matters. On one level the letters chart Kant's philosophical development. On another level they expose quirks and foibles, and reveal a good deal about Kant's friendships and philosophical battles with some of the prominent thinkers of the time: Herder, Hamann, Mendelssohn, and Fichte.

**Critique of Pure Reason (abridged)**-Immanuel Kant 1999 This thoughtful abridgment makes an ideal introduction to Kant's Critique of Pure Reason. Key selections include: the Preface in B, the Introduction, the Transcendental Aesthetic, the Second Analogy, the Refutation of Idealism, the first three Antinomies, the Transcendental Deduction in B, and the Canon of Pure Reason. A brief introduction provides biographical information, descriptions of the nature of Kant's project and of how each major section of the Critique contributes to that project. A select bibliography and index are also included.

**Critique of Pure Reason**-Immanuel Kant 2007 Immanuel Kant was one of the leading lights of 18th-century philosophy; his work provided the foundations for later revolutionary thinkers such as Hegel and Marx. This work contains the keystone of his critical philosophy - the basis of human knowledge and truth.

**Introducing Kant's Critique of Pure Reason**-Paul Guyer 2021-03-31 This Element surveys the place of the Critique of Pure Reason in Kant's overall philosophical project and describes and analyzes the main arguments of the work. It also surveys the developments in Kant's thought that led to the first critique, and provides an account of the genesis of the book during the 'silent decade' of its composition in the 1770s based on Kant's handwritten notes from the period.

**Lectures on Philosophical Theology**-Immanuel Kant 1986 "Lectures on Philosophical Theology is an indispensable addition to Kant's works in English. It has not been previously translated, and even though it is compiled from lecture notes, it provides information on Kant's views not previously available in English."--Philosophical Books

**On Education**-Immanuel Kant 2003-01-01 "One of the greatest problems of education," Kant observes, "is how to unite submission to the necessary restraint with the child's capability of exercising his free will." He explores potential solutions to this dilemma, stressing the necessity of treating children as children and not as miniature adults. His positive outlook on the effects of education include a conviction that human nature could be continually improved; to achieve this end, he advocated that pedagogy, the science of education, be raised to academic status and studied at a university level — an innovative notion for the 18th century.

**Opus Postumum**-Immanuel Kant 1995-02-24 Kant's Opus Postumum Early leaves and Oktaventwurf Toward the elementary system of the moving forces of matter The ether proofs How is physics possible? How is the transition to physics possible? The Selbstsetzungslehre Practical self-positing and the idea of God What is transcendental philosophy?
**Immanuel Kant's Critique of Pure Reason**-Immanuel Kant 2018-10-11 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it. This work is in the public domain in the United States of America, and possibly other nations. Within the United States, you may freely copy and distribute this work, as no entity (individual or corporate) has a copyright on the body of the work. Scholars believe, and we concur, that this work is important enough to be preserved, reproduced, and made generally available to the public. To ensure a quality reading experience, this work has been proofread and republished using a format that seamlessly blends the original graphical elements with text in an easy-to-read typeface. We appreciate your support of the preservation process, and thank you for being an important part of keeping this knowledge alive and relevant.

**Kant: Political Writings**-I. Kant 1991-01-25 This edition includes two important texts illustrating Kants's view of history along with notes and a comprehensive bibliography.

**Lectures on Logic**-Immanuel Kant 2004-09-13 Table of contents

**Foundations of the Metaphysics of Morals**-Immanuel Kant 1949

**Lectures on Anthropology**-Immanuel Kant 2012-12-20 The only English translation of recently edited transcriptions of Kant's lectures on anthropology, given between 1772 and 1789.

**Kant: Critique of Practical Reason**-2015-01-26 The Critique of Practical Reason is the second of Kant's three Critiques, one of his three major treatises on moral theory, and a seminal text in the history of moral philosophy. Originally published three years after his Groundwork of the Metaphysics of Morals, the Critique provides further elaboration of the basic themes of Kant's moral theory, gives the most complete statement of his highly original theory of freedom of the will, and develops his practical metaphysics. This revised edition of Kant’s Critique of Practical Reason - which contains Mary Gregor's acclaimed translation - is now the authoritative translation of this work. A substantial and lucid introduction by Andrews Reath places the mains themes of the Critique in the context of Kant's moral theory and his critical system. For this edition, the introduction has been revised and the guide to the secondary reading completely updated.

**The Philosophy of Kant**-Immanuel Kant 1949 Many contemporaries criticized him for smashing the Age of Reason. Goethe, however, remarked that reading a page of Immanuel Kant was like entering a bright and well-lighted room: The great eighteenth-century philosopher illuminated everything he ever pondered. The twelve essays in this volume reveal Kant's towering importance as an ethical and social thinker as well as his enduring influence on the shape of philosophy. Included are excerpts from Dreams of a Visionary, Prolegomena to Every Future Metaphysics, Metaphysical Foundations of Morals, Critique of Judgement, and Eternal Peace. As Professor Friedrich writes in his introduction to this volume: “The problem of freedom, the freedom of the human personality to unfold and fulfill its higher destiny, is the central issue of all of Kant's philosophizing.”
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