Religion Society And The Individual

John Milton Yinger Pdf

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Religion, Society, and the Individual John Milton Yinger 1957
Piety and Society Ivan C. Marcus 1981
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Sociology Looks at Religion J. Milton Yinger 1969
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AQA Sociology for A Level David Bown 2016-11-28 Build student understanding with this concept-drive approach to the AQA AS and A-level Sociology specifications. It will help them develop the skills to evaluate theories and research, and the knowledge to master sociological topics. Written by a team of leading sociology authors, this Year 2 textbook is approved by AQA for the 2015 AS and A-level Sociology specification. - Feel confident that the content for their course is covered in a clear and accessible way - Develop their knowledge and understanding with up-to-date features on key topics - Strengthen their learning and revision with plenty of practice and extension questions - Build important sociological skills with practical activities
A Minority Group in American Society John Milton Yinger 1965
Union Catalog of the Graduate Theological Union Library Graduate Theological Union. Library 1972
Ethnicity John Milton Yinger 1994-01-01 Almost without exception, the societies of the world are multiethnic. The decline of empires, the appearance of new states, the expansion of communication networks, demographic trends, the weakening of the legitimacy of state authority have brought ethnic relations into the spotlight. The purpose of this book is to develop analytical tools, concepts, perspectives that can be used in a wide variety of circumstances, contributing not only to our understanding, but also to humane policies. The author develops clear and reasonable usages for the central terms: ethnic group, nation, race, pluralism, assimilation, and dissimilation, among others. He documents the range of experiences covered in discussions of ethnicity. Ethnic differences are involved in some of the world’s most intractable conflicts. They are also experienced as the source of the most satisfying and the most essential aspects of life.
The Scientific Study of Religion John Milton Yinger 1970 "The scientific study of religion must be simultaneously anthropological, psychological, and sociological, dealing with the individual forces, the cultural systems, and the social structures that, in interaction, shape religion and are shaped by it. The aim of this book is to establish a frame of reference that expresses this judgment and a method of study appropriate to it that the reader can carry with him as he explores questions of interest to him."--Del editor.
Countercultures J. Milton Yinger 1984-04-01 "In this important study, Yinger . . . successfully demonstrates his central point: countercultures are best understood as a continuous part of human experience and social organization."--Library Journal.
Organizing God’s Work M. Harris 1998-10-26 This book provides an organizational perspective on the local congregations of Christianity and Judaism Churches and Synagogues. It will meet the need of those who work in congregations, clergy and lay people alike for an accessible, non-judgmental analysis of the day-to-day work challenges they face. It will also fill a gap in the literature of four academic fields: Social policy and administration; non-profit and voluntary-sector management; the sociology of religion; and organizational behaviour.
A New Companion to Milton Thomas N. Corns 2016-03-21 A New Companion to Milton builds on the critically-acclaimed original, bringing alive the diverse and controversial world of contemporary Milton studies while reflecting the very latest advances in research in the field. Comprises 36 powerful readings of Milton's texts and the contexts in which they were created, each written by a leading scholar Retains 28 of the award-winning essays from the first edition, revised and updated to reflect the most recent research Contains a new section exploring Milton's global impact, in China, India, Japan, Korea, in Spanish speaking American and the Arab-speaking world Includes eight completely new full-length essays, each of which engages closely with Milton's poetic oeuvre, and a new chronology which sets Milton's life and work in the context of his age Explores literary production and cultural ideologies, issues of politics, gender and religion, individual Milton texts, and responses to Milton over time
Resources for the Teaching of Anthropology David Goodman Mandelbaum 1963 General material, non Aboriginal; includes A basic list of books and periodicals for college libraries, compiled by R.S. Beckham with the assistance of M.P. Beckham.
The Indian Journal of Political Science 1965 Vols. 1- include the Association's Annual report, 1939-
Religion, Society and the Individual John Milton Yinger 1968
Religion and the Individual Abby Day 2016-04-08 What does religion mean to the individual? How are people religious and what do their beliefs, practices and identities mean to them? The individual's place within studies of religion has tended to be overlooked recently in favour of macro analyses. Religion and the Individual draws together authors from around the world to explore belief, practice and identity. Using original case studies and other work firmly placed in the empirical, contributors discuss what religious belief means to the individual. They examine how people embody what religion means to them through practice, considering the different meanings that people attach to religion, and the social expressions of their personal understandings and the ways in which religion shapes how people see themselves in relation to others. This work is cross-cultural, with contributions from Asia, Europe and North America.
Aspects of the Religious Behavior of American Jews Charles S. Lieberman 1974
Brigham Young University Studies 1993
Divided by Faith and Ethnicity Andrea Althoff 2014-01-31 Two unprecedented, striking developments form part of the reality of many
Latin Americans. Recent decades have seen the dramatic rise of a new religious pluralism, namely the spread of Pentecostal Christianity - Catholic and Protestant alike - and the growth of indigenous revitalization movements. This study analyzes these major transitions, asking what roles ethnicity and ethnic identities play in the contemporary process of religious pluralism, such as the growth of the Protestant Pentecostal and neo-Pentecostal movements, the Catholic Charismatic Renewal, and the indigenous Maya movement in Guatemala. This book aims to provide an understanding of the agenda of religious movements, their motivations, and their impact on society. Such a pursuit is urgently needed in Guatemala, a postwar country experiencing acrimonious religious competition and a highly contentious debate on religious pluralism. This volume is relevant to scholars and students of Latin American Studies, Sociology of Religion, Anthropology, Practical Theology, and Political Sciences.

Max Weber's Theory of Personality

Sara R. Farris 2013-09-09

Providing a detailed reconstruction of the concept of personality within Weber’s systematic studies of world religions, this book shows his complex development within three related problematics associated with Weber’s influential comparative historical sociology—individuation, politics, and orientalism.

The British National Bibliography

Arthur James Wells 2003

Widener Library Shelflist: Sociology

Harvard University. Library 1973

Milton & Toleration

Sharon Achinstein 2007-08-02

Fifteen leading Milton scholars examine the idea of toleration in Milton’s poetry and prose. Looking at how Milton himself imagined tolerance and locating his works in their literary, historical, and philosophical context, the essays address central issues including violence, heresy, church polity, liberalism, libertinism, natural law, equity, imperialism, republicanism, and Milton and his Muslim readers.

John Milton Prose

John Milton 2012-11-05

Regarded by many as the equal of Shakespeare in poetic imagination and expression, Milton was also a prolific writer of prose, applying his potent genius to major issues of domestic, religious, and political liberty. This superbly annotated newpublication is the most authoritative single-volume anthology yet of Milton’s major prose works. Uses Milton’s original language, spelling and punctuation. Freshly and extensively annotated Notes provide unrivalled contextual analysis as well as illuminating the wealth of Milton’s allusions and references. Will appeal to a general readership as well as to scholars across the humanities.

Neglected Perspectives on Science and Religion

Wayne Viney 2017-04-07

Neglected Perspectives on Science and Religion explores historical and contemporary relations between science and religion, providing new perspectives on familiar topics such as evolution and the Galileo affair. The book also explores common differences in science and religion with respect to their various treatments of doubt, curiosity, and the methods by which truth claims are assessed. The book includes discussions of religious and scientific treatments of the origins of males and females, evolving views of sex and gender, and contemporary tensions about topics such as same-sex marriage. Viney and Woody also include a chapter exploring the effects of social science research on religious topics such as prayer, prejudice, and violence. The rise of social sciences such as psychology, sociology, and anthropology has resulted in discoveries that contribute to new ways of thinking about the relations of science and religion. This book is ideal for graduate and upper-level undergraduate students, as well as anyone interested in science and religion.

Apostolic Networks in Britain

William K. Kay 2007-06-01

Apostolic networks link congregations together through personal relationships. They center around apostolic figures who have the ability to mobilize resources, make rapid decisions, and utilize charismatic gifts. Networks of churches organized in this way can respond to postmodernity and cultural innovation. This book takes the story of the emergence of apostolic networks in Britain from the visionary work of Arthur Wallis through the charismatic renewal into the full-fledged Restoration Movement of the 1980s. It covers the events of the 1990s, including the Toronto Blessing, and contains fresh information based upon interviews with leading players and new survey data as well as reanalysis of historical documents.

Spaces of Religious Retreat in Seventeenth-Century English Literature and Culture

Donovan Eugene Tann 2014

Religious spaces are inextricably bound to the seventeenth century’s most challenging theological and epistemological questions. In my dissertation, I argue that seventeenth-century writers represent specifically religious spaces as testing grounds for contemporary theological and philosophical debates about the material foundations of religious knowledge and the epistemological foundations of religious community. By examining how religious concerns shape the period’s construction of literary spaces, I contend that religion’s developing privacy reflects this previously unexamined conversation about religious knowledge and communal belief. My focus on the central theological and philosophical ideas that shape this ongoing conversation about religious space contributes to the increasingly individuated character of religious knowledge at the beginning of the long eighteenth century and shapes the history of religion’s social dimension. I explore this conversation in two distinct parts. I first examine those writers who contend with new sensory and experiential bases of religious belief as they represent dedicated religious spaces. After considering how Nicholas Ferrar’s family pursues religious knowledge through dedicated religious spaces, I argue that John Milton’s Paradise Regained evaluates competing bases of religious knowledge through an extended debate about religious space and knowledge. Finally, I contend that Margaret Cavendish transforms an imagined convent space into an argument that nature serves as the sole source of religious knowledge. In the second part, I examine writers who contend with the social consequences of individual accounts of religious knowledge. The sequel to John Bunyan’s Pilgrim’s Progress articulates the writer’s struggle to reconcile an individual epistemology with the concerns of the religious community. Like Bunyan, Mary Astell seeks to unify individual believers with her proposal for a rationally persuasive Cartesian religion. Finally, William Penn relies on the solitary space of the conscience in his advertisements for Pennsylvania. As these writers seek to reconcile the individual’s role in the production of religious knowledge with this ongoing conversation about religious space, they associate religious belief and practice with increasingly private, bounded constructions of space. These complex articulations of religion’s place in the world play a significant role in religion’s developing spatial privacy by the end of the seventeenth century.

The Trouble with Literature

Victoria Kahn 2020-02-20

This book, based on the Clarendon Lectures in English for 2017, argues that the literature of the English Reformation marks a turning point in Western thinking about literature and literariness. But instead of arguing that the Reformation fostered English literature, as scholars have often done, Victoria Kahn claims that literature helped undo the Reformation, with implications for both poetry and belief. Ultimately, literature in the Reformation is one vehicle by which religious belief was itself transformed into a human artifact, whether we understand this as a poetic artifact or a mental fiction. This transformation in turn helped produce the eighteenth-century discipline of aesthetics, with its emphasis on our experience of non-cognitive pleasure in the work of art, and the modern formalist definition of literature, according to which—in the words of one critic—‘literature solves no problems and saves no souls’. This modern definition of literature, in short, has a history, this history is intertwined with the problem of belief, and by returning to the fraught years of the late sixteenth and seventeenth century in England, we can come to a new understanding of how the trouble with literature has shaped our discipline. The first lecture contrasts modern and early modern understandings of literature and literariness. The second and third lectures focus on Thomas Hobbes and John Milton. The fourth lecture treats the work of Immanuel Kant, Søren Kierkegaard, and J.M. Coetzee.

Adult Religious Education

Robert C. Shaw 1967