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United Nations E-Government Survey 2018 United Nations 2019-03-21 Governments have the critical
responsibility to pursue policies and measures to build resilience and assist those most affected by shocks in
achieving the Sustainable Development Goals (SDGs). They must find ways to anticipate disasters and
shocks and lower their impact. Digital technologies are increasingly being used by governments to improve
the response to disasters and other shocks to improve the resilience of communities. In the information
society, it is important to move onwards to an approach where the concerns of building resilience,
sustainable development and leaving no one behind are embedded in e-government development.

Hate Crime Statistics 1999
Radicalization in Western Europe Carolin Görgiz 2014-09-15 Employing a theoretical framework based on
the concept of identity loss, this book seeks to understand why increased integration has stimulated greater
radicalization among the Muslim populations in Western Europe. Through extensive field research in four
European countries – the UK, the Netherlands, Germany and France – the authors investigate three key
questions: 1) Why are 2nd and 3rd generations of Muslims in Europe more radical than their parents?; 2) Why
do we see more "home-grown terrorism" today than thirty or forty years ago?; 3) Why do some European countries
feature more radical Muslim communities than others? The book reveals that these three puzzling questions
soon be solved when analyzing the loss of individuality if the face of integration and
identification with European society. While Individualist and structural approaches fail to explain
radicalization of Muslims in Europe, this study, by framing radicalization through coupling the public
discourse with identity loss, provides a much needed insight into the process of radicalization. Explaining
radicalization and gaining an understanding of the drivers of radicalization is crucial to prevent and mitigate
intercultural alienation, to further develop immigration policies, redress integration failures as well as to
avoid dangerous oversimplifications. This book contributes not only to understanding why greater integration
is matched by increasing radicalization, but its insights also contribute to developing ideas about how
radicalization can be prevented. The book reveals that the return Directive aims at establishing common standards and procedures to be applied in Member
States. It also examines the procedural safeguards which set those fundamental rights apart from any
deriving from other international bodies or organisations and point up the originality of the Community
system. Citizenship of the Union entails freedom of movement under the current Treaties and also under the
Treaty of Lisbon, in which the unified treatment of the rules, by contrast with the existing pillars of
Community and European Union law, might be expected to confer new impetus on the realisation of the area
of freedom, security and justice. If there is truly to be such an area, there must be unified, not merely
coordinated action. Judicial cooperation must be tightened in favour of the Union and, more importantly,
individuals, be they Community citizens or indeed nationals of third countries, given the increasing trend
integration which focuses less on formal data such as nationality and more on factors such as
residence, employment and social integration. The book pays particular attention to this last aspect and its
political and legal implications. The "communitarisation" of immigration policy (the new Title IV of the EC
Treaty mentioned above) and the perspectives opened up by the enlargement to 27 Member States (and
more) and by the Treaty of Lisbon, provide the framework for the treatment given in the present work.

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return decision to any third-country national staying illegally in their territory, unless an express derogation is foreseen by Union Law. As studies have shown in some countries of nationality there is, for the illegal third-country national who is expelled by EU Member States, a risk of criminalization in the form of criminal sanctions such as fines and detention. This is the situation when these countries of nationality criminalize emigration. Forced to return immediately to their countries of departure or nationality, these "inadmissibles" never fully become immigrants. These failed migrants become suspect citizens and they risk a form of double criminalization in their countries of departure or nationality as they risk being penalized twice: firstly by their involuntary return and secondly by the instigation of criminal proceedings against them in the country of nationality. Double criminalization will be a hot topic in EU return policy and security policy in which the EU needs to formulate solutions. [Subject: Crimmigration, Immigration Law, EU Law]

Religion in a Liberal State Gavin D'Costa 2013-08-29 Leading authors in politics, law, sociology and theology discuss what the proper place of religion is in a liberal state.

Understanding and Dealing With Violence Barbara C. Wallace 2002-11-25 Understanding and Dealing with Violence: A Multicultural Approach situates violence within a social, cultural, and historical context. Edited by distinguished scholars Barbara C. Wallace and Robert T. Carter, this unique volume explores historical factors, socialization influences, and the historical and contemporary dynamics between the oppressed and the oppressor. State-of-the-art research guides a diverse group of psychologists, educators, policy-makers, religious leaders, community members, victims, and perpetrators in finding viable solutions to violence.

Sociology of Globalization Saskia Sassen 2007 In her groundbreaking book, sociologist Saskia Sassen identifies two sets of processes that make up globalization. One is the set of global institutions, such as the World Trade Organization, global financial markets, the War Crimes Tribunals and the new global cosmopolitanism. However, there is a second set of processes, frequently ignored by most social scientists, that occur on the national and local level. These processes can include state monetary and fiscal policy, networks of activists engaged in local struggles that have an explicit or implicit global agenda, and local and national politics that are unknowingly part of global networks containing similar localized efforts. Sassen's new book focuses on the importance of place, scale and the meaning of the national to study globalization. By emphasizing the interplay between the global and the local, A Sociology of Globalization introduces readers to new forms and conditions such as global cities, transnational communities and commodity chains that are increasingly common. Sassen's expanded approach to globalization offers new interpretive and analytic tools to understand the complex ideas of global interdependence.

Regulatory Impact Analysis OECD 1997-12-04 In an era of competitive global markets and rapid technological change, governments need to improve their understanding of the costs and benefits of regulation. Regulatory impact analysis -- the systematic assessment of positive and negative impacts of regulation and alternatives -- has helped many governments to reduce regulatory costs on businesses, while maximising the effectiveness of government action in protecting public interests. This is the first report to look across the OECD membership at how regulatory impact analysis is actually designed and carried out. Concrete "best practices" are identified in areas such as improving the capacity of government to produce high-quality analysis, applying analytical methods including benefit-cost analysis, collecting data, and consulting with the public to ensure that estimates are realistic.

Nozioni di diritto ecclesiastico Giuseppe Casuscelli 2015-04-27 Il taglio adottato intende favorire una comprensione ragionata del sistema delle fonti del diritto ecclesiastico italiano, i cui temi e problemi registrano un crescente impegno degli studiosi e degli operatori del diritto nel quotidiano farsi dell'esperienza giuridica.

In questa prospettiva, un'attenzione costante è rivolta agli indirizzi della giurisprudenza della Corte costituionale, della Corte europea dei Diritti dell'Uomo ed ordinaria, ed all'attuazione pratica dei principi di ugualanza, libertà e pluralismo, cardini della laicità dell'ordinamento e delle istituzioni in una società democratica.

The Symbolism of the Christian Temple Jean Hani 2007 Jean Hani, professor emeritus at the University of Amiens - where he taught Greek civilization and literature - has long labored to recover and illuminate various aspects of Christianity. His findings have been presented in several works: Divine Craftsmanship, The Divine Liturgy, and The Black Virgin (all published by Sophia Perennis), as well as Aperus sur la Messe, La Royaute, Du Pharaon au Roi Trs Chrtien, and a collection of articles entitled Mythes, Rites et Symboles. His aim has been to integrate the latest findings in the history of religions with the perennialist spiritual perspective of such writers as Ren Guonon and Frithjof Schuon. That sacred art no longer exists today is all too clear, despite the intense efforts of some to make us believe in the value, in this respect, of the most questionable productions. We can perhaps speak of a religious but certainly not a sacred art; indeed, between these two notions lies a radical difference rather than a nuance. True sacred art is not of a sentimental or psychological, but of an ontological and cosmological nature. This being so, sacred art will no longer appear to be the result of the feelings, fantasies, or even "thought" of the artist, as with modern art, but rather the translation of a reality largely surpassing the limits of human individuality. Sacred art is precisely a supra-human art. The temple of former times was an 'instrument' of recollection, joy, sacrifice, and exaltation. First through the harmonious combination of a thousand symbols founded in the total symbol that it itself is, then by offering itself as a receptacle to the symbols of the liturgy, the temple together with the liturgy constitute the most prodigious formula capable of preparing man to become aware of the descent of Grace, of the epiphany of the Spirit in corporeity. It is a matter of urgency, then, to recall what is true sacred art, especially since - praise God - here and there more and more active signs of resistance to the anarchy and subversion manifest themselves, and a pressing call is felt to recover the traditional conceptions that must form the basis and condition of any restoration.

Orbán Paul Lendvai 2018-03-01 A no-holds-barred biography of Hungarian Prime Minister Viktor Orbán, who has become a pivotal figure in European politics since 2010, this is the first English-language study of the erstwhile anti-communist rebel turned populist autocrat. Through a masterly and cynical manipulation of ethnic nationalism, generating fear of migrants and deep-rooted corruption, Orbán has exploited successive electoral victories to build a closely knit and super-rich oligarchy. He holds unfettered power in Hungary and is regarded as the single most powerful leader within the European Union. Orbán's ambitions are far-reaching. Hailed by governments and far-right politicians as a symbol of a new anti-Brussels nationalism, his ruthless crackdown on refugees, his open break with normative values and his undisguised admiration for Presidents Putin and Trump mean he poses a formidable challenge to Angela Merkel and the survival of liberal democracy in a divided Europe. Drawing on access to exclusive documents and numerous interviews, celebrated veteran journalist Paul Lendvai paints a compelling portrait of the most successful and, arguably, most dangerous politician in Hungarian history.

Classical Approaches to the Study of Religion Jacques Waardenburg 2017-01-23 Waardenburg's magisterial essay traces the rise and development of the academic study of religion from the mid-nineteenth to the mid-twentieth century, outlining the establishment of the discipline, its connections with other fields, religion as a subject of research, and perspectives on a phenomenological study of religion. Furthermore a second part comprises an anthology of texts from 41 scholars whose work was programmatic in the evolution of the academic study of religion. Each chapter presents a particular approach, theory, and method relevant to the study of religion. The pieces selected for this volume were taken from the discipline of religious studies as well as from related fields, such as anthropology, sociology, and psychology, to name a few.