History Of The Athenian Constitution To The End Of The Fifth Century B C


The Athenian Constitution-Aristotle 2004-07-01 Probably written by a student of Aristotle, The Athenian Constitution is both a history and an analysis of Athens’ political machinery between the seventh and fourth centuries BC, which stands as a model of democracy at a time when city-states lived under differing kinds of government. The writer recounts the major reforms of Solon, the rule of the tyrant Pisistratus and his sons, the emergence of the democracy in which power was shared by all free male citizens, and the leadership of Pericles and the demagogues who followed him. He goes on to examine the city's administration in his own time - the council, the officials and the judicial system. For its information on Athens' development and how the democracy worked, The Athenian Constitution is an invaluable source of knowledge about the Athenian city-state.

A history of the athenian constitution, by c. hignett-C. Hignett 1952

The Athenian Constitution Written in the School of Aristotle-Aristotle 2017 This is an up-to-date edition of the Athenian Constitution which was written in the school of Aristotle in the fourth century B.C., by a scholar who has been engaged with this text throughout his working life.

Aristotle on the Constitution of Athens-Aristotle 1892

A History of the Athenian Constitution to the End of the Fifth Century B.C.-Charles Hignett 1967

Athenian Constitutional History-Georg Friedrich Schömann 1878

Aristotle's History of Athenian Democracy-James Hoffman Day 1980

A History of the Athenian Constitution to the End of the 5th Century B.C., by C. Hignett,...-C. Hignett 1952

A History of the Athenian Constitution to the End of the Fifth Century B.C.-C. Hignett 1970

A History of the Athenian Constitution to the End of the 5th Century B.C.E.-Charles Hignett 1962

Ancient and Modern Democracy-Wilfried Nippel 2016-01-11 Ancient and Modern Democracy is a comprehensive account of Athenian democracy as a subject of criticism, admiration and scholarly debate for 2,500 years, covering the features of Athenian democracy, its importance for the English, American and French revolutions and for the debates on democracy and political liberty from the nineteenth century to the present. Discussions were always in the context of contemporary constitutional problems. Time and again they made a connection with a long-established tradition, involving both dialogue with ancient sources and with earlier phases of the reception of Antiquity. They refer either to a common cultural legacy or to specific national traditions; they often involve a mixture of political and scholarly arguments. This book elucidates the complexity of considering and constructing systems of popular self-rule.

A History of the Athenian Constitution to the End of the Fifth Century B.C.-C. Elignett 1975

A History of the Athenian Constitution to the Fifth Century B.C.-Charles Hignett 1952

A History of the Athenian Constitution, to the End of the 5th Century B.C.-C. Hignett 1967

Aristotle: The Politics and the Constitution of Athens-Aristotle 1996-10-03 An extended and revised edition of one of the best-
The Athenian Constitution

Athenian popular ideology. Ober demonstrates that the vocabulary of public speech constituted a democratic discourse that allowed the Athenians to respond to the needs and expectations of ordinary citizens. This book probes the social strategies by analyzing the sociology of Athenian politics and the nature of communication between elite and nonelite citizens. After a preliminary survey of the development of the Athenian constitution, he focuses on the role of political and legal rhetoric. As jurymen and audience, they learned how to participate in decision-making processes by understanding the language and concepts used in court proceedings. Ober's approach allows us to see how Athenian democracy worked in practice and why it was sustainable over time.

A History of the Classical Greek World

P. J. Rhodes 2011-08-24 Thoroughly updated and revised, the second edition of this successful and widely praised textbook offers an account of the 'classical' period of Greek history, from the aftermath of the Persian Wars in 478 BC to the death of Alexander the Great in 323 BC. Two important new chapters have been added, covering life and culture in the classical Greek world Features new pedagogical tools, including textboxes, and a comprehensive chronological table of the West, mainland Greece, and the Aegean Enlarged and additional maps and illustrative material Covers the history of an important period, including: the flourishing of democracy in Athens; the Peloponnesian war, and the conquests of Alexander The Great Focuses on the evidence for the period, and how the evidence is to be interpreted.

The Old Oligarch

Xenophon 1992 A translation of pseudo-Xenophon's Constitution of the Athenians. This lively first-hand sketch of the politics and ideology of 'Periclean' Athens represents the viewpoint of a biased and cynical aristocrat, who argues that there is method in the apparent madness of the democratic system, which is to protect it from aristocratic dominance. A valuable, and entertaining, aid to teaching and study of fifth-century Athens.

The Athenian Constitution

Aristotle 2017-10-05 Probably written by a student of Aristotle, The Athenian Constitution is both a history and an analysis of Athens' political machinery between the seventh and fourth centuries BC, which stands as a model of democracy at a time when city-states lived under differing kinds of government. The writer recounts the major reforms of Solon, the rule of the tyrant Pisistratus and his sons, the emergence of the democracy in which power was shared by all free male citizens, and the leadership of Pericles and the demagogues who followed him. He goes on to examine the city's administration in his own time - the council, the officials and the judicial system. For its information on Athens' development and how the democracy worked, The Athenian Constitution is an invaluable source of knowledge about the Athenian city-state. For more than seventy years, Penguin has been the leading publisher of classic literature in the English-speaking world. With more than 1,700 titles, Penguin Classics represents a global bookshelf of the best works throughout history and across genres and disciplines. Readers trust the series to provide authoritative texts enhanced by introductions and notes by distinguished scholars and contemporary authors, as well as up-to-date translations by award-winning translators.

Mass and Elite in Democratic Athens

Josiah Ober 2009-10-01 This book asks an important question often ignored by ancient historians and political scientists alike: Why did Athenian democracy work as well and for as long as it did? Josiah Ober seeks the answer by analyzing the sociology of Athenian politics and the nature of communication between elite and nonelite citizens. After a preliminary survey of the development of the Athenian "constitution," he focuses on the role of political and legal rhetoric. As jurors and assemblymen, the citizen masses of Athens retained important powers, and elite Athenian politicians and litigants needed to address these large bodies of ordinary citizens in terms understandable and acceptable to the audience. This book probes the social strategies behind the rhetorical tactics employed by elite speakers. A close reading of the speeches exposes both egalitarian and elitist elements in Athenian popular ideology. Ober demonstrates that the vocabulary of public speech constituted a democratic discourse that allowed the Athenians to resolve contradictions between the ideal of political equality and the reality of social inequality. His radical reevaluation of leadership and political power in classical Athens restores key elements of the social and ideological context of the first western democracy.

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